

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, October 1, 1953

NEW SERIES—VOLUME 36—NO. 45

Our Baptist Editors Speak

By LEWIS E. MARTIN, JR.

"As long as we keep the Baptist press free, strong and courageous, we need have no fear of the direction our denomination will take. A wider reading of our papers and a greater participation in discussions of fundamental matters will go far in keeping our denomination on the right track." Thus Editor W. Barry Garrett of the Arizona Baptist Beacon summed up one of the most valuable and yet underrated phases of our Baptist program.

A survey of our state Baptist editors was made recently by a student of religious journalism at Southern Seminary in Louisville, Kentucky. Questionnaires were sent to twenty-two state editors. A revealing insight into what these men are thinking was gained from the fourteen who replied.

The length of service with the papers varied from Richard N. Owen's two years with the Tennessee Baptist and Reflector to Ruben E. Alley's fifteen years with The Religious Herald of Virginia. The average length of editorship of the fourteen replying was a little more than six years.

(Editor's Note: Evidently Dr. F. W. Tinnin, editor of the Louisiana Baptist Message, did not get in on the survey. He has been editor of the Louisiana paper for more than 25 years.)

When asked "What is the greatest need in the field of religious journalism today?" the answers were varied. B. H. Duncan of the Arkansas Baptist feels it is "adequate financial support."

"Dealing with actual issues, spiritual and moral, and their bearing on lives of the readers in the light of the New Testament," was the reply of Mr. Owen of

Tennessee.

Reflecting the fact that about 85 per cent of all material used by our papers is not solicited, Florida Baptist Witness' W. G. Stracener feels that we need "more qualified writers to write as a volunteer service, as Sunday School teachers serve."

The greatest need as seen by Levy L. Carpenter of North Carolina's Biblical Recorder and H. H. McGinty, editor of the Word and Way of Missouri, is for "more trained religious journalists."

Recognition of the need of trained religious journalists possibly comes from experience as many of the editors. Six of the fourteen replying have had no formal journalistic training while eight had

(Continued On Page Two)

Miss. College Has Record Enrolment

BY DR. D. M. NELSON

Mississippi College has opened with the largest enrollment in its history. There are 1205 different individuals registered as of Sept. 28. Our capacity is strained to contain them, but every effort is being made for their comfort and to give them the best of instruction. Mississippi College must have something different to attract such a large group of our finest young people. And Mississippi Baptists owe to them, as well as the great cause which they represent to provide the best for them. There is needed to begin immediately on another million dollar enlargement program. Ratliff Hall will be completed soon. Then the Fine Arts Building next, followed

(Continued On Page Two)

Proposed New Ministers Security Plan Receives First Announcement This Week

BY CHESTER L. QUARLES

Executive Secretary-Treasurer The Relief and Annuity Board of the Southern Baptist Convention, because of popular demand, has prepared a new suggested Ministers Security Plan to supplant the present Ministers Retirement Plan and the Widows Supplemental Annuity Plan.

The new plan will be known as the Ministers Security Plan and to become effective in Mississippi must be adopted by the State Convention Nov. 17-19.

Specifically the new Plan contains five liberalized benefits over the present Plan would be written increase in costs.

The new Plan puts the two present Plans into one package.

The new Plan would go into effect July 1, 1954. After adoption by

the Convention in November, the new Plan must be ratified by two-thirds of the members and churches now in the Ministers Retirement Plan.

Those not voting to go into the new Plan could remain in the present Plan but no new contracts under the present Plan would be written after July 1, 1954, if the new plan is adopted.

The new Ministers Security Plan is very comprehensive, as its name implies and was prepared at the insistence of many churches, pastors, and other religious workers who feel that certain liberalized benefits were needed.

In an article next week we will discuss and outline the new liberalized benefits and the following week we will outline the increased costs of the New Plan.

48 And Two To Go

"When I surrendered to God's call to preach I asked God to let me preach for 50 years. I have reached the 48 year mark and have only two to go."

The speaker was 74 year old A. F. Brasher, veteran Calhoun County pastor. And believe it or not he is a prophet WITH honor in his own country, for today he serves two half-time churches within a few miles of his birthplace.

He has never been a member of any church except his home church, Mt. Moriah, and has always lived in the same community where born.

Pastor Brasher became a Christian when he was 22 and began preaching in 1905 when he was 26; and has outlived all Calhoun county pastors of 1905.

He has been pastor of Mt. Moriah for 38 years and Rocky Mount a few miles away, for 34. And his beloved members say he looks good for another forty. In fact, he looks a good ten years younger than his actual age and acts 20 years younger.

The brick church at Mt. Moriah (Continued On Page Two)

Early Baptist Leader Honored By Virginians

State Mission Day Set For Oct. 25

State Mission Day in the Sunday School is scheduled for Sunday, Oct. 25 and every Sunday school in the state is urged to observe the day.

The observance usually calls for a program featuring state missions in Mississippi and a special offering for state missions.

This offering is Convention-approved and is one of four such approved special Sunday School offerings observed during the year.

Order blanks for special offering envelopes, state mission tracts and state mission budget sheet have been mailed to all superintendents.

Those who have not sent in their order blanks to be filled are urged to do so at once.

The Sunday School Builder carries a suggested state mission day program.

ORANGE, Va. —(BP)—The Orange County Junior Chamber of Commerce and Drew Pearson, Washington, D. C., newspaper columnist, will join together here on October 4 to pay tribute to a great Baptist leader of nearly 200 years ago. The occasion will be the dedication of the Leland-Madison Monumental Park in acknowledgment of "Religious Freedom for all Men" and celebrating a famous agreement between James Madison, the statesman, and John Leland, Virginia Baptist leader, in which Madison promised to introduce to Congress the first amendment in the Bill of Rights if Leland would withdraw as an opposing candidate in Madison's race for Congress.

The Orange County Junior Chamber of Commerce has recounted the event as follows:

The Revolutionary War had ended. The Articles of Confederation had been drafted but were inadequate. The new government had to be reworked. The Philadelphia Convention in 1787 drafted the Constitution largely under the leadership of James Madison, Jr.

To become operative this new charter had to be ratified by nine states. All eyes were upon Virginia. Virginia was a pivotal state; her influence was powerful. As Virginia went so would the nation. There was opposition to ratification in Virginia. There was opposition (Continued on Page Two)

STATE DIARIES AND CALENDARS APPROVED FOR NEXT YEAR

Mississippi Baptist Calendars and Diaries for 1954 have been approved and copy has gone to the printers for delivery of both around Dec. 1.

The Diaries will be similar to those issued for use this year except several notable improvements will be made.

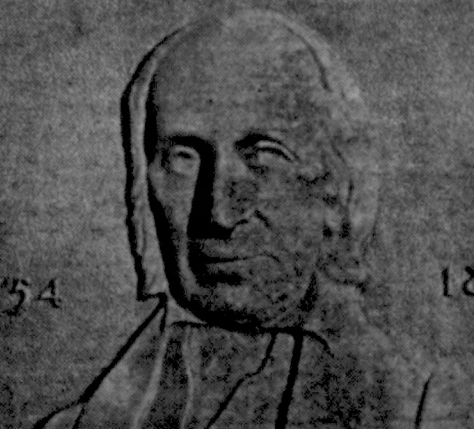
The Calendars to be issued again will be the Mississippi State edition of the Baptist Program Calendar and will be mailed from Nashville as usual.

The 1954 Calendars however will be somewhat larger than this year.

—BR—

TO ALL CLERKS OF ASSOCIATIONS:

Immediately upon receiving your 1953 minutes from the printers, be certain to send a copy to the Baptist Record. It helps us with our records and also helps us give information. Quite often we are called upon for information about various churches. Our greatest source of information is the minutes.



1754 1841

ELDER JOHN LELAND
COURAGEOUS LEADER OF
THE BAPTIST DOCTRINE
ARDENT ADVOCATE OF THE PRINCIPLES
OF DEMOCRACY
VINDICATOR OF SEPARATION
OF CHURCH AND STATE

NEAR THIS SIGNATURE JOHN LELAND AND
JAMES MADISON THE FATHERS OF THE AMERICAN
CONSTITUTION HELD A SIGNIFICANT INTERVIEW
WHICH RESULTED IN THE ADOPTION OF THE
CONSTITUTION BY WHICH JOHN B. MADISON
A MEMBER OF CONGRESS FROM ORANGE PRESENTED
THE FIRST AMENDMENT TO THE CONSTITUTION
GUARANTEEING RELIGIOUS LIBERTY, FREE SPEECH AND
A FREE PRESS. THIS SATISFIED LELAND AND HIS
BAPTIST FOLLOWERS.

PRESENTED BY EUGENE DUCKLIN BOWER, PRESIDENT
Berkshire County, Massachusetts Chapter
SONS OF THE AMERICAN REVOLUTION

Early Baptist

(Continued From Page One)
in Orange County.

The Baptists under the leadership of Elder John Leland, who was strong, opposed it because of the lack of certain civil and religious guarantees. The situation was very tense. Madison was a candidate for the Richmond Convention of 1788. There was dire need for his presence there. Elder John Leland opposed him and had a following which was ominous.

A meeting of the two men was arranged. The upshot: Leland waived his opposition and supported Madison, guaranteeing Madison's election. Madison saved the day for Virginia's ratification — went to the first Congress as a Representative and introduced and had passed the National Bill of Rights as amendments — the first of which guarantees religious liberty which satisfied Leland and his followers. A friendship between the two men followed.

Leland was born in Massachusetts in 1754 and later moved to Virginia where he settled in Orange County. He lived in Virginia until 1791 at which time he moved back to Massachusetts.

Leland, an exceedingly popular preacher, possessed a wide interest in political affairs and conferred with Washington and Jefferson as well as Madison.

—BR—

Miss. College Has

(Continued From Page One)
as soon as possible by a dormitory each for boys and girls and another classroom building. This done, we can reasonably expect 2,000 students.

As you doubtless know, through the generous conditional offer of the Gulf, Mobile and Ohio Railroad, for every dollar given by our people for buildings, equipment, and endowment, they propose to give twenty-five cents up to ten thousand dollars. So everyone that gives \$25 makes possible the college receiving \$31.25; everyone who gives \$50.00 makes possible receiving \$62.50; and \$100 makes \$125; and \$1,000 makes \$1,250.

Many have already responded; many other friends will join the group right soon and help meet a great need.

We would not disturb the Cooperative Program for it is the financial salvation of all of our institutions and causes. We would desire, therefore, that these gifts be over and above any other commitment.

—BR—

Wade Church To Observe Anniversary Oct. 25

The church at Wade will celebrate the fiftieth anniversary of its founding with special services on Sunday, Oct. 25.

Presiding will be the new pastor, Rev. S. E. Nix. Several former pastors will be present.

—BR—

Dr. and Mrs. W. W. Logan, Southern Baptist missionaries to Nigeria, announce the birth of Rebecca Sue on August 15. Their address is Baptist Headquarters, Ibadan, Nigeria, West Africa. Dr. Logan is a native of Calhoun County, Miss., and Mrs. Logan, the former Dorothy Cook, is a native of Wisconsin.



MT. MORIAH BAPTIST CHURCH

48 And Two To Go

(Continued From Page One)
is the third building. There were 140 members when his pastorate began, now there are 390. Only about 10 of the original 140 are now there.

During his pastorate at these churches much progress has been made in property and customs. Today each church boasts a modern brick building and well-planned grounds. Both churches are built from similar blue prints. Mt. Moriah is pictured herewith.

Ninety-four is the largest number baptized by Pastor Brasher in one year. He thinks the annual revival at Mt. Moriah in 1908 was the best meeting of his career. Fifty-two were baptized. And during his 48 year span of service he has averaged baptizing 50 per year. And eight of the hundreds he has baptized have become preachers. He lovingly refers to them, regardless of age, as "my boys."

Even as today those early days found some people with peculiar ideas. While pastor at Pilgrims Rest, an organ was placed in the church. One of the sisters was very much opposed to what she called the devil's squawk box. She still came to services but refused to go inside the church. One night, while sitting on the porch, a mischievous boy threw an ear of corn at her. It only glanced off the side of her head but the uproar was long remembered. The next night, however, she went INSIDE.

On another occasion during a business meeting Pastor Brasher asked if anyone had anything to say. One brother did. He asked that the organ be removed from the church. After a season of prayer the church voted almost unanimously that it be kept in the



REV. A. F. BRASHER

church. About the only negative votes were cast by the man and his wife.

Upon arriving at home the wife was reminded by her mother that she had an organ in her home. "If it is all right for your home," said the mother, "Why isn't it good enough for the church?"

"Brother Brasher," as his many friends call him, has been active throughout his career. He has led in building churches at Mt. Moriah, Rocky Mount, Pleasant Ridge and Bethel (in Pontotoc County). Among the many churches he has organized or assisted in organizing are: New El Bethel (Lafayette County) Easley Memorial (Panola County) Tibbs and Lantrip.

—BR—

There will be a Homecoming Sunday Oct. 11 at Scotland Church, Montgomery County. There will be a picnic lunch at noon. Everyone is invited to come and enjoy a day of worship and fellowship together.

ASSAILS ARMY'S DOUBLE-DEALING ON RECENT CHANGE OF LIQUOR STATUS

LOUISVILLE, Ky. —(BP)— D. K. McCall, president of the Southern Baptist Theological Seminary here, and of the National Temperance League, Inc., has assailed the secret way in which the adjutant general of the army handled the recent introduction of liquor in the army camps. The general issued a reversal of the half-century regulation forbidding the sale of liquor on military posts. His document was red-bordered, which meant that the action was classified and to be kept from public knowledge. Earlier there had been many denials from the army that the change was under consideration.

On the action McCall said, "How can military leaders who resort to such double-dealings expect men and women willingly subject their sons to their commands. It is this

kind of thing which makes me a violent opponent of the adoption of a universal military service regulation. If the times demand, my four sons will gladly serve their country as volunteers or draftees, but between now and then their father will have written every congressman and senator asking that at least some effort be made to keep the officers under whom they serve sober."

Expressing his good will toward the army he also said, "I have great respect for literally thousands of officers in our army, navy, and air corps. I do not believe, however, that the sale of liquor in the open messes of officers and non-commissioned officers club will help these men, and I am sure it will help debauch others of less sturdy character."

Our Baptist

(Continued On Page Two)

had no professional experience before joining their respective papers. Three worked on college papers or magazines and another three had been associated with secular newspapers.

"No paper is stronger than its editorial side," states Lewis A. Meyers of the Baptist New Mexican. And, he continues, "No field of religious service can match the editorial."

Taking three issues each of all our state Baptist papers, the following frequency of editorial subjects was revealed:

Promotional, 23 per cent.
Denominational, 18 per cent.
General interest, 15 per cent.
Politics, 12 per cent.
Theology, 12 per cent.

Selected (from other papers, 7 per cent.

Personalities, 4 per cent.

Religious liberty, 3 per cent.

Church and state, 3 per cent.

Another question asked our state Baptist editors was "If it were completely within your own, what changes would you make, if any?" Some editors stated they would increase the number of papers, improve the stock of paper, and use more pictures. Others would use color, pay for articles used, and provide their paper with its own press.

Many editors took time out to give suggestions to students of religious journalism.

S. H. Jones of The Baptist Courier of South Carolina admonishes: "Don't get confused by supposing that religious journalism is like all other journalism; it is not. It takes a few courses in school. To succeed in this field, one should have a thorough knowledge of theology and be entirely familiar with the whole work of the churches. Then he must be called into it with a sense of divine mission. It is no easy job."

John J. Hurt of Georgia's Christian Index, the only editor of the fourteen who is not ordained or licensed to preach, makes these suggestions:

1. Realize that the power of the religious press is equal, or exceeds in some respects, the power of the pulpit, and prepare for it.
2. Study under trained journalists, part of which would be in journalism schools, and serve two or three years on a well edited daily paper or secular magazine from which religious journalism can learn much.

3. Learn to write a paragraph, or two, or three. Anybody can write an article. There must be an emphasis on brevity for the layman who needs reaching will not go beyond three hundred words or so.

The Illinois Baptist editor, B. J. Murrie, challenges: "Learn to write what people want, not what you're interested in. Use short words. Write short stories. Write, rewrite, and rewrite."

One instance of self-criticism came in the field of departmental reports with four editors mentioning concern at this point. "The average departmental leader," states one chief, "puts too little

Mission Sunday School Organized In Yalobusha

A mission Sunday School was organized at Pine Valley School building in Yalobusha county on Sunday, Sept. 20. Sponsoring the move was the Bethel Church, under the leadership of Pastor H. C. Hollingsworth.

Richard Pas, a layman, served as moderator. Visiting preachers included: Rev. A. M. Tutor, Rev. Glen Lowe, Rev. M. J. Chandler and Rev. C. F. Kinkinnon.

Officers selected were: Supt. Jack House; secretary, Mrs. Ivan Edwards; treasurer, Buck Rogers; adult teacher, Jesse Reagan; Young People, Rev. Melvin Chandler; Junior, Mrs. Berry Collums; Primary, Mrs. H. E. Hollingsworth; and Beginners, Mrs. Irene House.

effect in his copy. As long, however, as Southern Baptist's organizational genius is as it is, these departmental heads (S. S., B. T. U., etc.) deserve space and it is certainly to be presumed that they are more competent to know what they need than are the editors. But with eight and nine departments in a state the lack of writing skill on their part can defeat the purpose of any editor."

While some editors bemoan their slow printing process, A. L. Goodrich of Mississippi's Baptist Record states, "Having a rotary press we can use items received up to two hours before press time."

CALLING ALL Pastors!

WMU Presidents! Finance Chairmen! IN ALL BAPTIST CHURCHES

Be Sure to Include in Your Church Budget For 1954 Subscriptions for:

SOUTHERN BAPTIST HOME MISSIONS

Budget subscriptions for all families in the church may be ordered by the church and paid for monthly or quarterly at 32c each.

Or the Official Church Family (general church officers including Sunday School officers and teachers and officers of Training Union, WMU, and Brotherhood) when all these are included may be considered a "Budget Starter" and ordered at the 32c rate.

Individual subscriptions (paid for by individuals) are always 50c regardless of the number.

Include the magazine in the budget and send for order blanks today.

Dr. John Caylor, Southern Baptist Home Missions 161 Spring St., N. W., Atlanta 3, Ga.

Please send me order blanks for Southern Baptist Home Missions.

We are considering ordering through the budget of _____

Baptist Church, _____

Name _____

Address _____

How To Nominate Board Members

The State Convention will soon meet in Jackson and several board members are to be elected. Some vacancies occur because of the fact that the present member has served the limit of time and others are to be elected because of vacancies for various reasons.

In order that no mistakes occur, we give below Article VII, paragraph 2, concerning the nomination of Board members:

"The clerks of the association shall notify the recording secretary in writing before the annual meeting of the Convention and immediately after the adjournment of the association as to the nomination of Board members. If any association fails to nominate or to notify the recording secretary of the nomination, a member of the Board from such association shall be nominated and elected by the Convention."

The recording secretary is Rev. George Gay, of Ripley. Any nominations should be sent to him well in advance of the Convention.

Secretary Quarles also asks that this information be sent to his office in addition to sending it to Mr. Gay. This will enable the Convention Board office to keep better records.

—BR—

Write A Letter

The daily papers, as well as the Baptist Record, have carried the distressing news that the army is planning to set up liquor stores in our army camps. There was an editorial in the Baptist Record last week concerning this disgraceful move. It was marked "Classified Material," which meant that it was to be kept from the public. If there was no other reason against selling liquor in army camps, that is enough to make us suspicious of it.

In another column there is an article concerning this matter and giving the reaction of Dr. Duke K. McCall, president of the Southern Seminary and of the Nashville Temperance League, Inc.

It is believed that the thousands of letters written to President Truman when he attempted to name an Ambassador to the Pope of the Roman Catholic Church had some influence in preventing such action. We now call on every one of our readers to do two things:

1. Write a letter to both of your senators and to your congressmen and to any other officials.
2. Get your friends and neighbors to do likewise.

IN THE NAIL-SCARRED HAND



Information About State Messengers

Each year several requests come to the Baptist Record for information about the number of messengers each church is entitled to send to the Baptist State Convention. We quote below Article IV, Sections 1 and 2:

Article IV.

Section 1. The Convention shall be composed of messengers from the regular white Baptist churches in Mississippi in harmony and co-operation with the purposes of the Convention.

Section 2. Each church shall be entitled to one messenger for the first one hundred, or fraction thereof, of its membership, and one messenger for each additional hundred members or major fraction thereof, but no church shall be entitled to more than ten messengers.

This means that every church described in Section One, however large or small, is entitled to at least one messenger. Churches are entitled to one messenger if they have 100 members or less, however few that may be. Churches of more than 100 are entitled to one messenger for every 100 or fraction thereof. For example, a church with 155 members is entitled to two messengers; so is the church with 196. Churches with 267 are entitled to three messengers. A church with 597 is entitled to six.

Note that no church, however large, is entitled to more than ten messengers.

A Good Suggestion

Below we offer two suggestions to churches and finance committees as they prepare their new budgets.

We suggest in the first place that every church should provide the pastor with a car fund. Many Mississippi churches are now doing this. Some churches are even providing as much as \$100 per month for the pastor's car expense. No pastor can run a car without expense and the gasoline is the smallest part of the expense. He uses his car about 9-10ths of the time on church business. And so far as we know, pastors are the only ones who are required to furnish cars without any compensation. Business houses either furnish a car for their employees or pay them by the mile for all travelling done on company business. Churches should do as well.

The second suggestion is that books are tools for a preacher. Every church should provide a fund for the purchase of books. Any preacher who does not read books and many of them, will soon go stale. His preaching will become dry and the people become disinterested and also dissatisfied. The same thing is true about books that is true of cars. Business houses furnish the tools for their employees. Churches should do the same thing. We suggest that quarter-time churches should allow at least \$25, half-time churches, \$50, and full-time churches \$100 or more for the pastor's book fund.

Our Annual Appeal

Since we became editor in 1941, we have made an annual appeal to all the Boards, committees and individuals to publicize any new matter that will come before the meeting of the state convention in its session in Jackson in November. We renew that appeal. It is not fair to introduce some new matter and expect the people to act on it within a few minutes. Therefore we urge anyone who is planning to introduce resolutions or ask for action that will cause any change to publicize these proposals in the Baptist Record. And, the sooner the better.

If everyone who has something new to propose waits until the week before or two weeks before the convention, we will not have space for them. Therefore, send them now.

As we have emphasized many times before, if our Conventions are worth while they deserve the very best thought.

The usual custom is for a report to be distributed, a few remarks are made explaining the meaning of the report and accompanying recommendations. The vote is then taken with at least one-half of the people not knowing what they are voting for. Serious and careful consideration under such circumstances is impossible. Let's publicize these things.

—BR—

Our Readers Write

STOREHOUSE TITHING VERSUS DESIGNATING

(By A Layman)

Perhaps it would be well to define some terms before we proceed further. We may not agree on my thesis, but surely we can agree on the meaning of certain terms.

By storehouse tithing we understand it to mean that an individual is to give one dime out of each dollar through his church without earmarking.

The tithe should be used to carry on a mission program that our denomination has agreed upon. Baptists generally have committed themselves to finance their mission program through the Cooperative Program. Since my church supports its mission program through the Cooperative Program, I can

(Continued on Page Four)

The Baptist Record

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J. E. LANE Business Manager
DAUNIE J. NETTLES Editorial Asst.
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Woman's Missionary Union

President—Miss Almarina Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

THE VALUE OF GARAYWA

Can you place a price on hours of lofty thought—
Can you reckon the worth of ideals sublimely taught?
Will you declare the value of withdrawal from daily rounds
In search of spiritual treasure, which so richly abounds
In every class, cabin, conference nook, and assembly room,
Every inch of campus, among the pines which majestically loom—
If you can—then that is the value of Garaywa.

Can you say how much it means to see a task
Once lightly taken, now glorious in inspiration basked?
Or how much you would give to reach those heights
Painted by a missionary piloting your soul through sites
Before unknown, but never again to leave you unconcerned,
As you study, pray, and give with a heart which burns?
If you can—then that is the value of Garaywa.

What price do you place on friendships new—
Of elbow-rubbing with the colorful; and those of simpler hue?
Do you esteem the worth of hearts bound close together
As they draw night to Him, and love each other better?
If you do . . . you not only know the value of Garaywa—
You know its far-reaching future will exceed today!

Mrs. Kermit Canterbury wrote the above poem. We feel that it expresses the feelings that many people share. This was part of a presentation at the recent W. M. S. Camp when Mrs. Canterbury spoke of this period of "Enlargement at Garaywa." Progress is being made and many people are helping to make it possible.

YOUNG WOMAN'S AUXILIARY HOUSEPARTY IN NOVEMBER

On November 20-22 our North Mississippi Y. W. A. Houseparty will be held at Blue Mountain College, Blue Mountain, Miss. This is a long-awaited event in North Mississippi, and big plans are underway for a wonderful week-end. Check your calendar now, and look forward to the experience of a lifetime!

Registration will begin Friday afternoon, Nov. 20, and a full missionary program of activities is being planned for Friday night, Saturday, and through lunch Sunday. There will be periods of worship, inspiration, instruction, fellowship, and recreation. This Houseparty extends a cordial welcome to all Y. W. A. members and Counselors, as well as any missionary-minded young woman between the ages of 15 and 25. There will be valuable and enjoyable experiences for ALL; the cost is only \$5.50 for the entire time.

Further information and registration blanks will be mailed to all Y. W. A. Counselors; all others desiring such information may write:

Miss Nell Taylor, Young People's Secretary
Baptist Building, Box 530,
Jackson, Miss.

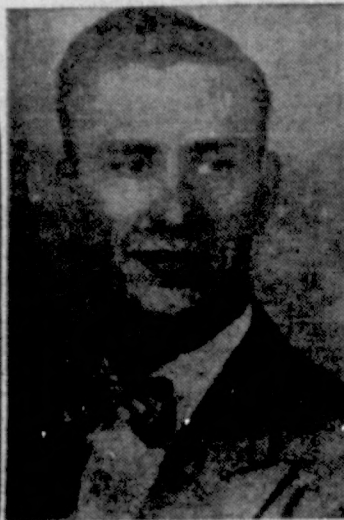
(This houseparty announced above is especially for the young women in Districts 2, 3, 4, and 5. The South Mississippi Y. W. A. Houseparty will be held in February and plans will be announced later. However, if there is space, representatives will be accepted from other sections of the state. Inquire at above address.)

NEW COUNSELOR'S GUIDE FOR ROYAL AMBASSADORS

Just off the press is the new Guide for Counsellors of Royal Ambassador Chapters. For years we have longed for a book which would give more adequate help and information to the counselor. One of the greatest needs we have in Royal Ambassador work is trained counselors. W. M. U. leaders, pastors, and counselors themselves realize this. Many have expressed the idea of wanting to help but not knowing what to do. Perhaps you are in that group. This new 318 page "Guide" is the most complete answer we have.

Out of a background of seventeen

Accepts Irene Chapel



REV. ATHENS MCNEIL

Rev. Athens McNeil has accepted the call to Irene Chapel Church, Hattiesburg. He was formerly the pastor of Culvert Street Church, Whistler, Ala. He is a graduate of Clarke College and is now a student at Mississippi Woman's College.

Dr. B. Frank Smith was former pastor of Irene Chapel Church.

years experience in Royal Ambassador work, the author, Rev. Ivyloy Bishop (now formerly Convention-wide Royal Ambassador Secretary), has given real down to earth help for those who study it. It is interesting to read, logical in thought, clear in style, and simply to follow. It is a MUST for every Royal Ambassador Counselor.

Foreword of New "Guide"

"Royal Ambassador activity grows in popularity. Southern Baptists know the values of this organization among our boys. From mission fields, responsible positions in our Baptist life and from pastors of churches all over our convention come testimonies of what Royal Ambassador chapters have contributed to the development of the Christian spirit of missions in the lives of boys of yesterday and today. This guide is presented to assist counselors in making their work with boys effective. Careful study of its pages and of the Junior and Intermediate Royal Ambassador manuals, constant growth in missionary knowledge, and a wide-awake program of activity for boys will make sure a successful chapter in your church."

IONE GRAY
Press Representative

Foreign Mission Board Reports To the People

Executive Secretary
M. Theron Rankin

PERCENTAGES OF OPERATING COSTS For Fiscal Year Ending December 31, 1952

	Amount	Pct. of Total Opt. Costs
1. Administrative Expenses: Expenses of home office in Richmond, including all salaries, traveling expenses, stationery, postage, insurance, office equipment, and miscellaneous expenses	\$ 251,736.29	3.15
2. Promotion Expenses (Home Cultivation): Publicity through denominational papers, The Commission, audio-visual education, literature, convention and conference expenses, deputation work of missionaries on furlough, etc.; also the amount recalled by the Woman's Missionary Union, S.B.C., (\$60,000.00) from its contribution to the Foreign Mission Board through the Cooperative Program	202,136.18	2.53
3. General Expenses: Cost of Board meetings, annual audit, agent's fee for handling investments, legal expenses, and miscellaneous expenses	49,396.21	0.62
4. Foreign Fields: Salaries and expenses of missionaries, furlough travel, missionary pension plan, special allowances to emeritus missionaries, advanced training of selected Baptist leaders from abroad in U.S.A., direct evangelism, maintenance of schools and hospitals, operation of publishing houses, purchase of property abroad, travel abroad, and miscellaneous expenses	7,494,674.31	93.70
Total Operating Costs	\$7,997,942.99	100.00

For those who frequently use the cross references in the New Testament or for those who would like to use the marginal reference if they had the time, a new Reference Passage Bible has just been released by the Moody Press. Instead of the usual references being listed along by the text, a column is given to writing out

these scripture passages with their references. In this way subject matter is accumulated so that one does not have to thumb through many pages to find other references to the subject of the given text. Order from the Moody Press, 820 N. LaSalle Street, Chicago, or from the Baptist Book Store, (\$6.95).

Our Readers Write

(Continued from Page Three)

give my money and feel confident that every worthy cause will share and share alike. A church that doesn't have a worthy mission program has no right to expect storehouse tithing.

Here designating we mean that an individual or a church can pick out some mission cause and contribute their money to be used specifically for that purpose. Necessarily, if an individual or a church designates money for some special cause that means that all the other mission causes will not share in this designation, but will go lacking. Churches that fail to contribute worthily to mission causes are inviting its members to designate their money.

So far as we know, practically all of our preachers preach storehouse tithing. There is a great deal of scripture

to back them up in this contention and scores of us believe that this is the way that it should be done. Our pastors and denominational leaders have, through the years, taught us that it is better and far more profitable for us to give our moneys through our churches and then our churches finance our mission program through the Cooperative Program than choose our pet mission and designate our money.

We frequently see accounts in denominational papers and in the secular press of churches that designate certain amounts to go to various mission causes. These causes that receive designated money also share in the great cooperative program plan of distribution. I believe in and practice storehouse tithing, but would not question the right of any individual to designate his money

if he wants to. It does seem quite unfair for a church to designate money that has been given through the method of storehouse tithing. Those of us who give our money through the church without earmarking it are giving it with the feeling that it will be distributed by a method that all of us have agreed on. A church does not keep faith with its people when it gives its money in any other way than the adopted plan of giving. It may be permissible or even desirable for an individual to decide where his money shall go, but as far as a church affiliated and cooperating with our great convention, it is not proper to break faith with a people who have already adopted a set program.

When an institution or agency appeals to a local church to place its cause in its budget they should be asked one

sixty-four dollar question. That question should be: do you receive funds through the Cooperative Program? If the answer is in the affirmative, then they should be told kindly, but firmly, that they should either stay with the program that they are in or else withdraw and go out on their own.

Comment: To the many others who have written concerning solicited designations we urge patience. Space will not permit publication of all. And those that are too bitter cannot be used at all.

It is fair and honest for some of our agencies to go out and solicit designations, why not discard the Cooperative Program and let's all seek designations and soon all our work will be on the racks.

SMITH ASSE STEWARDS

On Monday the Smith family was held by the representatives were present at the rally.

Rev. Bill chairman sided over to the entire Plans were enlistment stewardship 18-25. EAST SIDE CIATION H The East

county held the last week Moon service Moon is the Director in Rev. H. E.

During the reached 133 fied for aw churches in operating i tatives from participating H. E. O'Cl well please recommend as a deeply music teach Church Mu appreciation ing done in

A The new Baptist Church

CHAN

By REV

Called Andrew ville, Ark Wales, Fla Don Bay

thiana, Ky Sam J. from Rich sociation.

H. P. B East St house, M J. G. C from South

Theodor Mt. Olive, N. C.

Raymon view, Ka Bethesda

D. C. M Tulsa, Ok H. K. A

Fla., from Joe R. Fla.

Ralph ton, Ky., Danville,

E. R. burg, Ky Church,

T. S. gusta, G Fla.

Lester Church, N. C.

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

SMITH ASSOCIATION HOLDS STEWARDSHIP RALLY

On Monday night, September 7th the Smith county Stewardship Rally was held in the Union church. Representatives from 12 churches were present and participated in the rally.

Rev. Bill Hegwood, Stewardship chairman for Smith county, presided over the session and spoke to the entire group on stewardship. Plans were made to complete the enlistment of the churches at the stewardship study courses, Oct. 18-25.

EAST SIDE IN RANKIN ASSOCIATION HOLDS MUSIC SCHOOL

The East Side Church in Rankin county held a Music School during the last week of August with R. D. Moon serving as teacher. Brother Moon is the Associational Music Director in Rankin Association. Rev. H. E. O'Chester is pastor.

During the week the enrollment reached 133. Sixty-one people qualified for awards, and there were 12 churches in Rankin Association co-operating in this effort. Representatives from 3 Methodist churches participating in the school. Rev. H. E. O'Chester states that he is well pleased with the results and recommends Brother R. D. Moon as a deeply, spiritual, consecrated music teacher to any church. The Church Music Department joins in appreciation for the fine work being done in Rankin Association.

A NEW IDEA

The new thing in our Southern Baptist Church life is the Five Star

Church. Is your church a Five Star Church? The fifth star is a Church Music Department. It is generally understood that all progressive churches will have Sunday School, Training Union, W. M. U. and Brotherhood. The church of the future will have a Church Music Department.

Reports have come to the Music Office listing the various choirs of the Church Music Department of the Clinton Church, First Church, Hattiesburg, and First Church, Greenwood. Many other churches in the state have Church Music Departments. The Clinton Church lists the following choirs: Celestial, Cherub, Carol, Concord, Crusaders and Church Choirs. The First Church, Greenwood, lists the following choirs: Celestial, Cherub, Carol, Concord Ensembles, Chapel Choir, a Wood Wind and Brass instrumental ensemble, hymn playing classes for Juniors and Intermediates, and the regular church choir. The First Church, Hattiesburg, lists a choir for the age groups in the Graded Choir Program with more than 200 enrolled in the choir.

These reports are very encouraging and subsequent reports will list Church Music Departments in small town and rural churches.

The Church Music Department for most churches in Mississippi will be lead by people who are not on the pay roll of the church, but volunteer workers consecrated to the task of promoting better church music in all of our churches.

CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG
Clinton

Called and Accepted:

Andrew M. Hall, First Fayetteville, Arkansas From First, Lake Wales, Fla.

Don Bayes, Beaver Church, Cynthiana, Ky., from Foxport, Ky.

Sam J. Lesley, Plyler, N. C. from Richfield Church, Stanley Association.

H. P. Benear, Washington Park, East St. Louis, Ill., from Morehouse, Mo.

J. G. Goodwin, Clyde, N. C. from Southwestern Seminary.

Theodore W. Williams, First, Mt. Olive, N. C. from Lillington, N. C.

Raymond C. Lanier, Center-view, Kannapolis, N. C. from Bethesda Church, Durham, N. C.

D. C. McAtee, Harvard Avenue, Tulsa, Okla.

H. K. Masteller, First, Palatka, Fla., from First Asheville, N. C.

Joe R. Oleacher, First Ruskin, Fla.

Ralph E. Caset First, Carrollton, Ky., from Lexington Ave., Danville, Ky.

E. R. Cunningham, Williamsburg, Ky., from Mt. Taber Church, Paint Lick, Ky.

T. S. Boehm, Hill Church, Augusta, Ga., from First Lakeland, Fla.

Lester T. Marsh, Antioch Church, Little River Association, N. C.

National Baptists Elect Mississippian President

MIAMI, Fla. —(BP)— Dr. J. H. Jackson, pastor, Olivet Baptist Church, Chicago, Ill., was elected president of the National Baptist Convention U. S. A., Inc., world's largest Negro religious body, at the annual meeting of the group in Miami. He succeeds 77-year-old Dr. D. V. Jamison, Selma, Ala., who has been president for thirteen years.

(Editor's Note: Dr. Jackson is a native of Mississippi.)

Jackson defeated the pre-convention favorite, E. W. Perry, Oklahoma City.

Racial tension in the famous Southern resort city predicted to run high before the convention met, did not develop. Describing the city's welcome to the 20,000 delegates as "a true exemplification of the untold progress being made everywhere in the United States" and "a potent antidote to Russian propaganda," Walter F. Offutt, the denomination's publicity secretary, disclosed that sixteen Miami Beach ocean front hotels had "quietly opened their doors" to convention delegates as they arrived.

—BR—

The October issue of the Baptist Student has two pages of scenes from Clarke Memorial College showing various activities of the BSU.

Oak Grove Worker



MISS CLARICE MOONEY

Miss Clarice Mooney will assume her duties as educational secretary of the Oak Grove Church, Meridian, October 1. Miss Mooney, a native of Meridian, is a graduate of Clarke College, East Texas Baptist College and holds the Master's Degree in Religious Education from Southwestern Baptist Seminary, Fort Worth, Texas.

"Her coming will be a great step forward in the work at Oak Grove", states the pastor, Rev. Elton Moore.

—BR—

Special Services Are Planned At McAdams

The McAdams Church will have an all day service on Oct. 11, at which time they hope to have every resident member present. This is to be a day of fellowship and worship.

Dr. Chester Quarles, of Jackson, state Baptist Executive Secretary, will be the guest speaker for both morning and afternoon. Special music will be furnished by the McAdams Choir and Clarke College Choir, for the morning service. There will be other special features on the afternoon program. All former pastors who can arrange to be present will be most welcome.

Dinner will be served. Rev. V. R. Crider is pastor.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

JO ANN SUMMERS, Office Secretary

BROTHERHOOD'S ULTIMATE GOAL—MEN FOR CHRIST

Brotherhood has as its ultimate goal the enlistment of all our men in the total church program. Perhaps we shall not ever reach all but we are reaching scores. Our hope is that we shall have MEN FOR CHRIST who are:

I. Christ Controlled—A man, like a diesel engine, is a powerful thing if he has an engineer who knows his power. A railroad company would not think of placing at the controls of a diesel one who is a "bramble". Yet men place at the controls of their life a "bramble". Our need is Men For Christ who are Christ controlled.

II. Church Centered—Our prayer is that we shall have 100,000 men in our state whose activities are all church centered. We have enough work to do in and through our churches to claim the attention of all our men. We have men laden with talents flitting here and there doing many things, some of which are good, but not doing the best things. Men are pressed into activities of a civic and fraternal nature but we must keep in mind that our Lord established His Church. Church centered activities should take first place in the life of a Christian man.

III. Denominationally Connected—It does matter what denomination we belong to. More and more we see evidences of shallow thinking regarding denominational loyalty. So called enter-denominational schools are turning out graduates who become pastors of our churches. Some of them, in fact most that I know, are choice fellows but they do not know our program. It is a tragedy for a person of any of our great denominations to become disconnected with his denomination.

IV. Missionarily Concerned—One can't be a Baptist and not be missionary. When and if we loose our missionary zeal, we loose our power. The imperative of the

great commission is to be missionary. We have about 1700 churches in our state. Some of them enjoy the respectability of Baptist by having the name but do not share in the mission of Baptist by supporting our program. Is your church supporting our program by contributing through the cooperative program? V. Stewardship Convicted—God owns everything. Until we reach that conclusion we will have a hard time tithing. Brethren, our testimony will never ring for Christ until we pay our debt to God in money. At least 1-10 belongs to God—it is Holy unto Him. Do you have that conviction?

—BR—

ON SABBATICAL LEAVE



DR. CLYDE T. FRANCISCO

Dr. Clyde T. Francisco, professor of Old Testament interpretation at Southern Baptist Theological Seminary in Louisville is spending his sabbatical year in Berkeley, California, studying at the University of California, Pacific School of Religion, and serving as visiting lecturer at Golden Gate Seminary.

—BR—

The Baptist Record appreciates a nice list of new and renewal subscriptions from Phillipston Church in Leflore County.

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OUR YOUNG PEOPLE

By AUNT POLLY

Hanged On His Own Gallows

Haman was a greatly respected man in Persia, for he was next to the King Ahasuerus. The king honored him and respected his judgment, and nothing was done except that Haman was first consulted.

Because of his close friendship with the king, the people obeyed him and bowed when he passed. Some bowed so low that their faces were in the dust. Only one man, a Jew named Mordecai who worshiped God, did not bow down to Haman.

Haman was filled with fury each time he saw that this man did not bow. He inquired from his servants and was told that this was Mordecai, the Jew. Haman began then to hate Mordecai, not only him but all people who were Jews.

The wicked Haman devised a plan to get rid of Mordecai. He had a declaration drawn up that all Jews in Persia be killed on a certain day and stamped the decree with the King's seal.

The selfish Haman still was not happy. Each day as he passed Mordecai at the king's gate, he was again outraged because the Jew did not bow. One day as he fretted to his wife, she suggested that he have a gallows made on which to hang Mordecai. She told Haman to ask the king to hang Mordecai, even before the day arrived for the death of all Jews.

This Haman did. As he went to the palace to have supper with the king and queen, he was happy for he planned at that time to ask that Mordecai be hanged.

Now while Haman was on his way to the king's palace, the king had heard again how Mordecai had revealed to him the plot which the two gate keepers had to murder the king. When this was investigated and found to be true, the king had the gate-keepers hanged. The king inquired, "What honor was given to Mordecai for this noble deed?" Nothing had yet been done.

At this time Haman reached the palace. As he entered the king asked, "Haman, what can be done

for a man I want to honor?" Haman was thrilled and quickly thought of what he wanted most for himself. He suggested that the man be allowed to wear the king's robe and that the king's crown be put upon his head. Then the favored person should ride through the streets on the king's horse, with a forerunner shouting, "This is the one whom the king delighteth to honor."

King Ahasuerus said, "Fine! I want you to see that all this is done for Mordecai. And you be the herald to proclaim him." Haman, with bitter hatred filling his heart, went immediately to obey the king.

At dinner, Queen Esther made a plea to the king for her life and the lives of her people. Realizing that he had been tricked by Haman, the king was boiling with anger. Haman begged for his life.

But the king commanded that Haman be hanged on his own gallows.

Dear Aunt Polly,

I am a little girl 10 years old. I go and belong to the Lyeon Church. I go to Sunday School, church and Training Union every Sunday I'm not sick. My Sunday School teacher is Mrs. Glen Hubbard. My Training Union leaders are Mrs. Jimmy McCloud and Mrs. Truett.

My pastor is Rev. Charles Skutt. I think he is wonderful. I love to go to church because I can learn so much about Jesus. I joined the church when I was 9 years old. I thank God for Jesus.

BRENDA JEAN REPURT

Dear Brenda Jean, Although we start studying about Jesus when we are small children sometime, we can never learn enough about Him. We who are older are still learning just as you are.

Let's always try to be more like Him as we learn his teachings.

AUNT POLLY

Dear Aunt Polly:

I am a member of the Fair River Church near Brookhaven. And I attend prayer meeting each Wednesday night. Our pastor, Rev. J. S. Ford asks us questions on our Bible chapter. We are in the 16th chapter of John.

We are having a contest in Sunday School; those who do not miss a Sunday in the last quarter will receive a Bible. I have not missed. I hope to put more work in the coming year.

CAROLYN CARLISLE

Dear Carolyn:

I am glad to know that a 12-year old girl can answer the questions asked by her pastor on the assigned chapter. It certainly takes study, and that is one instruction given us in the Bible. In fact, Our Training Union key verse begins by telling us to

Cooperative Program Is Identified With Three Great Southern Baptist Movements



W. R. Roberts, of Jackson, (right above) state chairman of Christian Stewardship Week is pointing to a School of Stewardship poster and in so doing is stressing the importance of the forthcoming Schools in relation to stewardship development and its effect on the Cooperative Program.

J. P. Edmunds, (left) of Nashville, secretary of the Department of Survey, Information and Statistics of the Sunday School Board, agrees, adding that the successful observance of this Week will mean much toward the great effort to gain "A Million More In '54."

Dr. C. E. Matthews, of Dallas, secretary Department of Evangelism of the Home Mission Board, concludes that the successful completion of Christian Stewardship Week and "A Million More In '54" will greatly augment the 1955 Crusade of all Southern Baptist Churches and Missions. (Photo Courtesy L. O. Griffith of the Home Mission Board).

Miss. College Observes Student Evangelistic Emphasis Week

Mississippi College's first Student Evangelistic Emphasis Week with pastor McIntyre's special message on Sunday night. The BSU-sponsored week was begun. Rev. Herman Milner, pastor of the Van Winkle Baptist Church is the featured speaker for the week.

All the religious activities of the week are centered on the Emphasis theme. Noon-day prayer services, dormitory prayer meetings, Friday Chapel, and other gatherings direct their attention to evangelism.

Planning for this week of special emphasis was under the direction of the Baptist Student Union, with Lenno Powell serving as chairman. This is MC's first Evangelistic Emphasis Week and it is hoped that the student body will be lifted to a higher pitch in soul-winning service.



"Study" (II Tim. 2:15). Have you learned it?

AUNT POLLY

(Letters to Aunt Polly should be addressed to "Aunt Polly", c/o the Baptist Record, P. O. Box 530, Jackson, Mississippi.)

Hear The Baptist Hour

Dr. Baker James Cauthen will be the preacher on the Baptist Hour broadcast on Sunday, Oct. 4. His message will be heard on stations in 31 states and 8 foreign countries.

Mississippi stations carrying the Baptist Hour include:

WDOB, Canton, 5 p. m.; WGLC, Centreville; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WLSM, Louisville, 8:30 a. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 4 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, 1:00 p. m.; WPMP, Pascagoula, 4:30 p. m.; WVIM, Vicksburg, 5 p. m.

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Grenada

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Hinds

Holmes

Itawamba

Jackson

Jasper

Jeff Davis

Jones

Kemper

Lafayette

Lamar

Lauderdale

Lawrence

Leake

Lebanon

Lee

Leflore

Lincoln

Lowndes

Madison

Marion

Marshall

Mississippi

Monroe

Montgomery

Neshoba

Newton

New Orleans

Noxubee

Oktibbeha

Panola

Pearl River

Perry

Pike

Pontotoc

Prentiss

Rankin

Riverside

Scott

Sharkey

Simpson

Smith

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Tallahatchie

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Washington

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Winston

Yalobusha

Yazoo

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TOTAL

Baptist Training Union

P.O. Box 530, Jackson, Miss.
G. G. PIERCE Associate
LOUISE HILL Associate
KERMIT S. KING Director
NETA STEWART Associate
SAMMIE CAMPBELL Office Secretary

ASSEMBLY ATTENDANCE

Association	State	Ridgecrest	Merits	Total
Alcorn	1	1	—	2
Attala	2	1	5	8
Benton	—	—	—	—
Bolivar	12	—	—	12
Calhoun	39	8	—	47
Carroll	—	—	—	—
Chickasaw	—	—	—	—
Choctaw	—	—	—	—
Clarke	1	—	—	1
Clay	—	—	—	—
Copiah	—	—	—	—
Covington	3	—	2	5
Deer Creek	—	6	—	6
DeSoto	—	—	—	—
Franklin	—	—	—	—
George	1	—	—	1
Greene	—	—	—	—
Grenada	—	—	—	—
Gulf Coast	2	24	—	26
Hinds	47	73	9	129
Holmes	3	4	—	7
Itawamba	1	—	—	1
Jackson	12	—	—	12
Jasper	—	6	—	6
Jeff Davis	1	1	—	2
Jones	10	3	1	14
Kemper	—	—	—	—
Lafayette	—	—	4	4
Lamar	3	—	—	3
Lauderdale	12	9	—	21
Lawrence	—	—	—	—
Leake	8	—	—	8
Lebanon	34	23	1	58
Lee	1	14	1	16
Leflore	9	9	—	18
Lincoln	8	3	1	12
Lowndes	1	3	—	4
Madison	2	1	2	5
Marion	—	—	—	—
Marshall	—	—	—	—
Mississippi	—	28	9	37
Monroe	—	—	—	—
Montgomery	4	—	—	4
Neshoba	—	1	—	1
Newton	3	11	—	14
New Choctaw	—	—	—	—
Noxubee	—	1	—	1
Oktibbeha	—	19	—	19
Panola	3	1	2	6
Pearl River	—	1	—	1
Perry	—	1	—	1
Pike	31	3	—	34
Pontotoc	3	5	—	8
Prentiss	—	—	—	—
Rankin	4	5	—	9
Riverside	5	—	—	5
Scott	2	39	—	41
Sharkey-Issaquena	—	—	—	—
Simpson	1	5	—	6
Smith	4	—	—	4
Sunflower	4	—	—	4
Tallahatchie	—	—	—	—
Tate	—	—	—	—
Tippah	1	2	—	3
Tishomingo	—	—	—	—
Union	1	—	9	10
Union County	4	—	—	4
Walthall	4	9	—	13
Warren	3	19	—	22
Washington	—	—	—	—
Wayne	—	—	—	—
Winston	—	3	—	3
Yalobusha	7	2	—	9
Yazoo	—	—	—	—
Zion	1	—	—	1
TOTALS	298	343	46	687

GOING PLACES

By A. L. GOODRICH

Mt. Vernon Is No. 1069

Rev. John L. Cook, Meridian, is pastor of the Mt. Vernon Church in Lauderdale county. He also knows a good thing when he sees it. A few weeks ago he heard about the free trial plan of the Baptist Record. He tried it with the usual results. The church adopted the EVERY FAMILY plan of the Baptist Record.

Concerning this he wrote as follows: "Please continue sending the Baptist Record into the homes of our church as the church in conference has voted to become a member of the EF plan. Our people have enjoyed the copies which you have been sending on the trial plan and are very much in favor of having the paper come into each home. As pastor of this fine church, I feel that the Record will be most beneficial in keeping our members 'informed Baptists.'"

Record readers in Lauderdale county are now listed as follows: ARKADDELPHIA, 36; CENTER GROVE, 24; BETHANY, 26; CARMEL, 38; CAUSEYVILLE, 48; COLLINSVILLE, 41; Daleville, 16; FELOWSHIP, 49; GOODWATER, 24; HEBRON, 57; HICKORY GROVE, 36; KEWANEE, 29; Liberty, 19; LONG CREEK, 36; MACEDONIA, 48; MARION, 34; Meehan, 11; MERIDIAN, FIRST, 589; MERIDIAN, EIGHTH AVENUE, 134; MERIDIAN, 15TH AVENUE, 311; MERIDIAN, EASTVIEW, 130; MERIDIAN, 41st AVENUE, 101; MERIDIAN, HIGHLAND, 192; OAKLAND HEIGHTS, 107; POPLAR SPRING DRIVE 226; SOUTHSIDE, 172; KEY FIELD, 46; MIDWAY, 72; MT. GILEAD, 29; Mt. Horeb, 12; Mt. Nebo, 10; MT. OLIVE, 35; NEW HOPE, 53; New Zion, 16; OAK GROVE, 33; PINE GROVE, 57; RUSSELL, 46; SALEM, 21; TOOMSUEA, 29; Union, 1; STATE BOULEVARD, 79.

New Salem Is No. 1070

One of the latest churches to join the growing list that have adopted the popular and progressive EVERY FAMILY plan of the Baptist Record is New Salem Church in Tishomingo County. Rev. E. L. Monroe is the pastor. The list was sent by the treasurer, Elbert Robinson.

Record readers in Tishomingo county are now listed as follows: Belmont, 2; BETHLEHEM, 23; BURNSVILLE, 35; Cross Roads, 1; Golden Central, 3; IUKA, 122; Mt. Moriah, 18; Mt. Vernon, 14; New Liberty, 16; New Prospect, 9; Salem, 1; Overton Chapel, 13; PADEN, 24; SOUTH CROSS ROADS, 51; Tishomingo, 1; OLDHAM, 24.

Benton County Association

Benton County Association held its annual meeting with the Ashland Church with a night and all-day service. Officers elected for the coming year are: Rev. F. V. Brown, moderator; Rev. W. B. Max, vice moderator; Mrs. Em-

ma Simpson, clerk; W. B. Greenham, treasurer.

Rev. Charlie Bryant, Hickory Flat pastor, was nominated to be the Board member.

The next association will meet with the Hickory Flat Church and Rev. W. R. Prince will preach the annual sermon.

As Benton County always does, the food served was fit for a king. Record readers in Benton County are now listed as follows: ASHLAND, 81; Bluff Springs, 1; Canaan, 1; FLAT ROCK, 33; Lamar, 1; HICKORY FLAT, 70; Lonoke, 3; New Central, 12; New Hope, 1.

New Church—New EF Plan

Under the leadership of Rev. Allison Bell, Parkway Church has recently been organized in Tupelo.

Having had experience with the EVERY FAMILY Plan as a member of the Calvary Church in Tupelo, Mr. Bell lost no time in leading the church to make the Baptist Record a part of its program.

In other words, he feels that a good beginning means a good ending, and he is starting with the Baptist Record.

Record readers in Lee County are now listed as follows: AUBURN, 78; BELDEN, 41; BIRMINGHAM, 107; Camp Creek, 1; Center Hill, 2; EUCLATUBBA, 38; NETTLETON, 43; Pleasant Hill, 19; PLANTERSVILLE, 80; Palmetto, 1; PRICEVILLE, 30; SALTILLO, 60; SHANNON, 64; SHERMAN, 74; TUPELO, CALVARY, 382; TUPELO, FIRST, 324; TUPELO, HARRISBURG, 319; Tupelo, Parkway, 19; Union Chapel, 1; Union Hill, 13; VERONA, 71.

Mt. Moriah, Calhoun County

It was recently my privilege to lead in evangelistic services at Mt. Moriah Church in Calhoun County. Rev. A. F. Brasher has been pastor for a long number of years and continues to grow in grace as well as in the love of those good people.

One of the features of this church at their annual revival meeting is a prayer and testimony meeting which runs from 45 minutes to an hour preceding the preaching service. Various people take part and add interesting items to the meeting.

There were 11 additions during the meeting.

Record readers in Calhoun County are now listed as follows: BRADFORD CHAPEL, 25; BANNER, 51; BETHANY, 84; BETHEL, 33; Big Creek, 1; BRUCE, 120; CALHOUN CITY, FIRST, 150; WILLIS-HICKS, MEMORIAL, 57; Calvary, 15; College Hill, 1; Concord, 14; DERMA, 45; Duncan Hill, 6; ELLARD, 34; MACEDONIA, 39; LOYD, 23; MIDWAY, 44; MT. MORIAH, 30; New Hope, 10; New Providence, 1; Parker, 3; OLDTOWN, 26; PITTSBORO, 38; Pleasant Ridge, 11; Pleasant Grove, 18; Providence, 6; SABOUGIA, 33; SAREPTA, 3; Sherman, 1; Shiloh, 51; Spring Creek, 1; Turkey Creek, 1; Rocky Branch, 1; Spring Hill, 2; Vardaman, 16.

YOUNG ORDAINED AT WALNUT GROVE CHURCH



REV. LEON B. YOUNG

Rev. Leon Barnett Young was recently ordained by the gospel ministry by the Walnut Grove Church. Rev. Rutledge Courtney is the pastor.

Rev. G. A. Parker preached the ordaining sermon.

Mr. Young is a student at the New Orleans Seminary and is pastor of the Mt. Carmel Church in Leake County.

He is the first minister to be ordained by this church during its 106-year history.

G. E. Snowden Resigns Longview Pastorate

Rev. C. E. Snowden has resigned as pastor of the church at Longview after nearly 10 years service and is available now for supply or pastoral work.

He led the church in building a modern structure and the work progressed in many ways.

Miss Fannye Greene Resigns Itta Bena

Miss Fannye Greene, educational director of First Church in Itta Bena for the past 19 months has resigned that position in order to marry.

The work grew substantially under her direction and she endeared herself to the people. She will continue to make her home in Itta Bena.

Rev. Otis Seal is pastor of the church.

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MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary

SOUTHERN BAPTISTS MUST ENROL 'A MILLION MORE IN

By JAMES L. SULLIVAN
Executive Secretary-Treasurer
Baptist Sunday School Board

The covenant to reach "A Million More in '34" is certainly not based on frivolous concepts or small objectives. Nor is it the outgrowth of an egotistical idea that the reaching of a million people in twelve months will bring undue glory to the Baptist name. The reasons behind the movement are far deeper and nobler. They are spiritual objectives which are worthy as well as tremendous. The objective is to reach people, not numbers.

To reach the unreached is as urgent as the rescue of a drowning man. Literally millions are lost. The reaching of a million of them is an imperative. We can do no less. We should do more.

The Prospects Are Many

Can anyone adequately measure the size of the opportunity for Baptists? Prospects number into the millions. Veritable millions of them should be reached for the Baptist cause. Count the masses of humanity in any way you desire. The results will be the same. Millions are unreached for Christ and his churches. Millions can be reached if we as Baptists are burdened for their soul needs.

Thoughts of lost souls should produce tenderness and compassion in the Christian heart. The word "lost" should bring action as well as terror, rescue as well as concern. Help is needed when people are perishing. In that spirit of frantic rescue we should work.

For one city to be bombed into destruction in wartime makes the headlines. One car wreck often produces much newspaper coverage. If we really understood the vast throngs of men who are without Jesus and are perishing every day, we could not be unconcerned or inactive. We would feel the urgent necessity for immediate rescue. It is not time for quibbling or delay.

The Needs Are Tremendous

The individual sinner's condition is precarious. He is lost in his iniquity. He cannot save himself. His eyes are blinded. His heart is black. His entire condition is tragic. The heartaches are burdening. The longer we as Christians wait the more serious will be his situation. Sins grow. Sinful habits strengthen. The devil's grip increases. Why delay?

To delay is to deepen the plight of the sinner. It is to enable sin to advance. The task of rescue is urgent. Delay is deadly. Sin is fatal. The ones whom God has chosen to help are those who know the truth and the way that puts the burden on us as Christians.

The Task Is Challenging

Every Christian needs a big assignment. Here is one which is tremendous and noble. To absorb ourselves in the worthy task of winning others to Christ and his church is to bury much of our own

inner difficulties under noble Christian objectives.

Christians who work diligently together love each other even more devotedly. Their admiration for the church increases. Their interest in kingdom matters deepens. Christian work just does something down deep in the hearts of Christian workers. The bigger the challenge, the greater the interest generated.

Here is something of truly great import. For Baptists to join hands in this worthy objective of reaching a million more is for us to increase our own faith and unity. **The Promises Are Great**

Nothing so stirs the heart of God as activity in winning the lost and enlisting the unenlisted. Souls lost bring lament to the heart of God. Lives wasted cause him divine heartache.

So concerned is God that we work diligently in reaching, teaching, and training people that he has promised us something great. If we will only be true to the trust of evangelizing, baptizing, and teaching men to observe all things which he has commanded, he has said that he would be with us in mighty presence even to the end of the age.

After all is said and done the Christian worker never can work alone. The hand of Christ is always near to bless and guide. The challenge of his abiding presence compels our best for his glory. How can we do less when God looks on with such compassion and concern?

—BR—



DR. R. E. PINSON

Dr. R. E. Pinson, formerly a member of the faculty at Clarke College, is serving on the Mississippi College faculty as professor of Bible.

—BR—

The Baptist Record acknowledges with thanks receipt of the pamphlet entitled "God's Plan of Kingdom Finance," by Rev. B. S. Hilburn, pastor of Calvary Church, Mobile, Alabama. Mr. Hilburn was formerly pastor in Mississippi. Any one reading this sermon will either tithe or act against his knowledge. It is a fine presentation of the subject.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 27, 1935

Grenada, First	647	122
Meridian, 15th Ave. ..	610	238
Jackson:		
Van Winkle	458	225
Chestwood	652	425
Northside	571	101
Broadmoor	268	196
Southside	396	178
Parkway	1152	606
Daniel Mem.	661	305
First	1789	629
Main Church	1607	544
Ridgecrest	182	85
Calvary	1540	1478
Main Church	1478	396
Calvary Mission ..	82	65
Highland	136	104
Springfield (Scott Co.)	145	81
East McComb	479	224
Friendship (Lincoln Co.)	131	84
Raymond	186	89
Clinton	619	344
Beulah (Brownsville) ..	93	88
Shiloh (Marion Co.) ..	71	69
New Prospect (Lafayette)	105	70
Houlka	125	54
Friendship (Jackson Co.)	80	86
Zion (Pontotoc Co.) ..	153	81
Kosciusko, First	832	291
Wayside	48	88
Clifton	32	148
Charleston, First	357	
East Corinth		
(Alcorn Co.)	122	69
Concord (Choctaw) ..	103	96
Meridian, Oakland ..	276	92
Forest	373	94
Bellevue (Lamar Co.) ..	60	46
Pascagoula, First	957	382
Main School	782	264
Jackson Ave. Chapel ..	70	48
McArthur Chapel	65	42
Orange Grove Chapel ..	34	28
Doddsville, Linn	126	91
Olive Branch	189	92
Biloxi, First	579	182
Bay St. Louis, First ..	125	46
Cranfield	80	54
New Albany, First	627	181
New Albany Mission ..	48	96
Sharon (Jones Co.)	133	129
Ruleville	273	78
Main Church	237	51
Calvary Mission	46	214
Harrisburg, Tupelo	551	310
Gulfport, First	1070	148
Petal Harvey	387	
Main School	356	
Harvey Mission	31	
Canton, Center Terrace	276	146
West Point, Calvary ..	189	102
East End	267	125
Crystal Springs, First ..	795	208
Yazoo City, Calvary	243	206
Corinth, Tate St.	281	88
Hattiesburg, First	667	253
West Laurel	468	159
Laurel, First	548	512
Hattiesburg, Main St. ..	1859	89
Midway (Lauderdale Co.)	153	61
Laurel, Hillcrest	80	117
Laurel, Second Ave.	451	86
Taylorville	183	225
Picoyuna, First	614	315
Newton	501	122
Brookhaven, Pearlhaven	182	319
Brookhaven, First	839	263
Main	747	38
Southway	55	18
Halbert Heights	37	86
Pelahatchie	194	74
Laurel, Wildwood	177	127
Handobers	294	37
Laurel, Joe Wheeler	53	69
Darling	89	147
Morton (Scott Co.)	382	
Main Church	350	

HOPEWELL DEDICATES NEW STRUCTURE

Cultivates Five Acres Cotton To Buy New Pews

The new building of the Hopewell Church in Yalobusha County was dedicated in August, one year from the time that the people began to tear down the old building in preparation for construction.



Rev. Paul Kihhl brought the dedication message, and the day was the beginning of a revival in which Rev. Boyd Basden of Coffeeville was the evangelist. There were 16 additions, nine for baptism and three rededications.

Five acres of cotton have been worked as a church project since spring. It is estimated that one bale per acre will be harvested. The proceeds will be used to purchase church pews.

Rev. A. M. Tutor is the pastor.

—BR—

What Is My Pledge?

It is more than a figure, or cash, or check. It is:

- My investment in a better community.
- My aid to Christian youth.
- My expression of faith in the future.
- My gesture of good will.
- My contribution to Christian education.
- My outreach in healing and teaching through missions.
- My vote for a Christian world.
- My pledge is a holy thing, dedicated to God for the service of all men. I will measure up to my opportunity.
- Through state missions Southern Baptists have a share in leading many of the twelve million Negroes of the Southland to Christ.—Baptist Bulletin Service.

Mission	23
Laurel, Highland	204
Fair River (Lincoln Co.)	113
McComb, Locust St.	73
McComb, Friendship ..	197
Hattiesburg, Temple	625
Itta Bena, First	228
Greenwood, Calvary	445
Meridian, Southside ..	463
Meridian, Highland ..	543
Holly Bluff	119
Philadelphia, First	396
Lula	102
Montrose Clarke Co.) ..	113
Sand Hill (Jones Co.) ..	62
Columbus, South Side ..	186
Main Church	163
Mission	26
Aberdeen	444
Lucedale	399
Purvis, First	236
Oral (Lamar Co.)	74
Calhoun City, First	354
Clarksdale	698
Columbus, First	949
Granada, Emmanuel	209
Longview (Okfuskeena) ..	78
Vaiden	187
Louisville	146

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

50 YEARS AGO—

President W. T. Lowrey of Mississippi College announces 281 young men enrolled to date, and expects 300 by Christmas. Thirty of the students are preachers. (At this date, 1953, there are 1166 enrolled — both young men and young women.)

41 YEARS AGO—

Brother E. T. Moberly of Okolona assisted Pastor T. N. Moody in a protracted meeting with the Spring Hill Church, Calhoun County, resulting in 17 baptisms and 6 additions by letter.

Pastor R. A. Eddleman reports 31 accessions, 17 for baptism, at Georgetown, during a revival meeting in which Rev. W. E. Farr of Columbia, did the preaching.

25 YEARS AGO—

Pastor Homer H. Webb did his own preaching during the meeting of days in the Thompson Church, Amite county, which resulted in 18 baptisms.

The Shiloh Church, Calhoun County, closed a good meeting with six accessions by baptism, Pastor J. M. Spikes being assisted by Rev. B. C. Land of New Orleans.

The First Baptist Church building, Jackson, recently completed and occupied has in it 102 rooms, 34 closets, 3 drinking fountains, 200 windows, 300 doors, 4,800 yards linoleum on floors, 120 steam radiators, 355 tons of steel in the building, 233,724 feet of lumber, 493,438 bricks of all kinds, and 12,890 pieces of stone.

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Henry T. Bouchette, Manager
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Sparks

On Monday the deacons Baptist church gathered at Church for meeting and pal speaker den, pastor Jackson.

Among re Baptist Buil Mer, Jr., a len, Laurel, row, Fries, son, Ellisville Rev. Roy Ry Ragland, rum, Clinton, rence, Dr. J. ridian; Mrs. son.

Dr. J. W. been appoin Howard Wil downment pr Seminary e Bruner has experience leader. He downment Se General Co 1940.

Blue Mou nant of New tractor, visit Mountain Co a guest at Mr. Whisen male gradu Its 81-year day was to tion of the program, w that part of front of the ing east to from the D G. M. & O also intends area with ethinery and mated by M

Among re Baptist Buil Storie, Ocea ard Davis, thorn, Bass and Katherl W. Marshal E. L. Clark Cranford, Y West Monre Thompson, Hayes, Rev. Mrs. L. P. Chapman, C loway, Mrs. E. E. Fairc Z. Stevens,

Calvary C ordained its 30 at the m ke. Those Thompson, Sammy Pru in the ordin Henry Ellis, Dr. W. W. deacons ele and Rev. J. tor. Immedi dination ser served the

BLUE MO vace Club e lege had M season yeste Counts, Dur gram of ope Three more This semeste

Sparks & Splinters

On Monday evening, Sept. 28, the deacons from the twenty-two Baptist churches of Yazoo county gathered at the First Baptist Church for their annual fellowship meeting and banquet. The principal speaker was Dr. Harold Basden, pastor of Calvary Church, Jackson.

Among recent visitors in the Baptist Building were: Troy Sandner, Jr., and Rev. W.E. Melton, Laurel; Rev. John E. Barrow, Fries, Va.; J. Clifford Watson, Ellisville; J. P. Everett and Rev. Roy L. Self, Morton; Larry Ragland, Clinton; W. M. Landrum, Clinton; Rev. Wilburn Lawrence, Dr. Jack Southerland, Meridian; Mrs. J. Y. Sasser, Jackson.

Dr. J. W. Bruner, Dallas, has been appointed by President J. Howard Williams to head the endowment program of Southwestern Seminary effective Sept. 1. Dr. Bruner has had wide and varied experience as a denominational leader. He has served as Endowment Secretary for the Baptist General Convention of Texas since 1940.

Blue Mountain — Zach Whisenant of New Albany, general contractor, visited the campus of Blue Mountain College today and was a guest at the faculty reception. Mr. Whisenant is one of the seven male graduates of the College in its 81-year old history. His visit today was to plan for the completion of the campus improvement program, which includes leveling that part of the campus from the front of the administration building east to the Dentown road and from the Dentown road to the G. M. & O. railroad tracks. He also intends to cover the parking area with slag. The labor, machinery and material is being donated by Mr. Whisenant.

Among recent visitors in the Baptist Building were: Rev. Bob Storie, Ocean Springs; Rev. Howard Davis, Newton; Jimmy Mahorn, Bassfield; Bobby Fulton and Katherine Davis, Clinton; J. W. Marshall, West Enterprise; E. L. Clark, Newton; Mrs. Jack Cranford, Yazoo City; Paul Smith, West Monroe, Louisiana; Charlie Thompson, Aberdeen; James D. Hayes, Rev. C. M. Day, Durant; Mrs. L. P. Hutchins, Utica; Joe Chapman, Clinton; Mrs. E. K. Holloway, Mrs. James Pope; Rev. E. E. Fairchild, Laurel; Rev. K. Z. Stevens, Columbus.

Calvary Church West Point ordained its first deacons on Sept. 30 at the morning worship service. Those ordained were Gid Thompson, Thurman Parish and Sammy Pruett. Those taking part in the ordination service were Henry Ellis, D. K. Eckroade, and Dr. W. W. Pearson, the other deacons elected by the church, and Rev. James Richardson, pastor. Immediately following the ordination service the church observed the Lord's Supper.

BLUE MOUNTAIN — The V-Vace Club of Blue Mountain College had its first meeting of the season yesterday with Rose Marie Counts, Durant, presiding. A program of operettas was presented. Three more meetings will be held this semester.

Edward R. Black was ordained to the full gospel ministry by the Hickory Grove Church, Tate county, on September 13. Rev. John Adair of Hickory Grove Church acted as moderator; Rev. George A. Horn of the Come Church led in the ordination prayer; Rev. Grant Clark, of the Hernandez Church, brought the ordination sermon; and Rev. M. A. Thompson delivered the charge. Mr. Black is now living in Florence City, Arkansas.

Lincoln Church, Sunflower Co., welcomed its new pastor, Rev. Harold Savell last Sun., Sept. 20. He and his family moved into the newly decorated pastor's home on Sept. 22. The Community welcomed them with an informal supper and pantry shower in the educational annex. The church will contribute to the Cooperative New Orleans, La. — (BP) — Final fall enrolment in the New Orleans Baptist Theological Seminary rose to an all time high of 672 as announced by the Seminary. This is an increase of thirty-six over any previous fall enrolment. Four hundred and eighteen of the students enrolled in the School of Theology, 113 in School of Religious Education, twenty-four in the School of Music, and 117 in the other schools on the campus. Mississippi with 154 has the largest group represented. Louisiana with 129 is second and Alabama with 109 is third.

Margie Smith, Laurel, of the Student Government Council, advises that the following students have been named to act as house presidents in the residence halls of Blue Mountain College: Peggy Cox, Jackson; Roma Lupo, Magnolia; Sarah Shirley, Tupelo; Sue Hassell, Baldwin; Betty Ward, Gulfport; Dot Graham, Baldwin; Charlie Hennings, Greenwood; Quilla Oswald, Sturgis; Mary Ellen Cockrell, Tupelo; Gonda McClamrock, Parrish, Fla.; Colleen Dean, Winnsboro, S. C.; Leora Geer, Philadelphia; Annie Gregory, Myrtle; Joyce Sparkman, Pine Bluff, Ark.; Merle Moody, Laurel; Bonnie Arendale, Batesville; Juanita Aguilar, New Orleans, La.; Lolita Dodson, Rhodesia, Africa, and Kimmie Toyama, Honolulu, Hawaii.

FORT WORTH, Tex. — (BP) — Ralph A. Phelps, Jr., member of the Southwestern Baptist Theological Seminary faculty since 1948, accepted the presidency of Ouachita College, Arkadelphia, Ark. Phelps, a native of Dallas, received the A. B. and M. A. degrees from Baylor University and the Th. M. and Th. D. degrees from Southwestern Seminary.

Dr. W. W. Melton, experienced pastor of the Columbus Baptist Church, Waco, Texas, has written a book entitled *The Making Of A Preacher*, which would prove helpful to any young man going into the ministry. Some chapter titles include: You Have Decided to be a Preacher; Your Preparation for the Ministry; Pastoral Ethics; another chapter, *Building Sermons*, gives many sermon outlines which would prove helpful. Order from Zondervan Publishing House, Grand Rapids, Michigan, or from the Baptist Book Store. Price: \$2.00.



Big Creek Church of Wayne County has elected officers as follows: Marshall Hutto, clerk; Mrs. Roy Walker, treasurer; Aaron Hutton, Sunday School Supt.; Allen Walker, assistant Sunday School Supt.; Cecil Mills, BTU director; Mrs. M. Hutton, secretary. The pastor is Rev. Billy Hoffingsworth.

Higley's Sunday School Lesson Commentary for 1954 (\$2.00) has just been released from the press. This is the 21st annual volume based on the International Uniform Series. Each lesson has a lecture outline, a verse by verse discussion, questions and answers, an object lesson and an exposition. The 320 page volume has a washable cover and is an excellent aid to Sunday School teachers and other Bible lovers. Its table of contents also makes a good reference book. Order from the Baptist Book Store or from the Higley Printing Company, Butler, Indiana.

Rev. and Mrs. Jack J. Cowser, Southern Baptist missionaries to Brazil, have returned to the States on furlough and may be addressed at Box 251, Wingate, N. C. Mr. Cowser is a native of Goodman, Miss.

Fifteenth Ave. Church Enlarges Its Program

Fifteenth Avenue Church of Meridian enlarged its pattern of work on Promotion Day by starting twelve additional classes and one new adult department in Sunday School, and three new unions and one adult department in Training Union. The new classes were as follows: six adult, one married young people, three intermediate, and two junior. The intermediates started one new union and the adults two.

Every department in Sunday School and Training Union cooperated in promotion from the youngest to the oldest. There were 616 in Sunday school and 226 in Training Union.

Dr. Jack Southerland is pastor with H. B. Youngblood, minister of education and Sunday School superintendent, and Miss Evelyn Crooke, educational secretary and Training Union director.

Give All He Asks—Take All He Promises

BRING YE all the tithes into the storehouse, that there may be meat in your houses, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out the abundance of blessing, and you shall not be able to receive it: because ye have despised my word, saith the Lord of hosts.

The Christian who claims promises of God should respect the wishes of God.

Baptist Student Union

CHAS. W. HORNER, Secretary
FAY LEE, Office Secretary
Box 530 — Phone 2-1600 — Jackson

Home, College, Churches Send Record, Students

Reports have come that many home and college churches are sending The Baptist Record, The Baptist Student and their church bulletin to all their college students. Others are urged to do this. Calvary Church, Jackson, had a wonderful "Off to College" banquet. A number of other such banquets and of "Off to College" services have been held. Also, a number of churches have given the State BSU Department lists of their students with their college addresses. These include: First, Louisville; First, Bay Springs; Friendship, McComb; Calvary, Jackson; Daniel Memorial, Jackson; Eudora; Richton; Drew; First, West Point; Prentiss; Cary; First, Greenwood; Morton; Mendenhall; Lucedale; First, Kosciusko; East Howard, Biloxi; First, Hollandale; First, Houston; First, Calhoun City; 2nd Ave., Laurel; Tate St., Corinth;

First, Vicksburg; Van Winkle, Jackson; Bucatunna; Northside, Jackson; Kossuth; Macedonia, (Lincoln Co.), Kreele; Wiggins; Isola; Kilmichael; First, Charleston, Chinese Mission, Greenville and East End, Columbus. Other churches are urged to send in these lists in order that the BSU forces might more easily locate and more effectively help the students in their spiritual development.

CLARKE REPORTS

The Unifier, of Clarke College, with Ethel Lee Wood as Editor and Louie Farmer, as Student Sec'y, appeared in the initial week of school with succinct descriptions of all the major meetings and movements of BSU for the benefit of newcomers, mainly. In a letter, Mr. Farmer reports that "the spirit among the students is very friendly and quite wholesome" and that almost 100 students had joined the Newton Church between August 30 and September 10. Ira Perkins is the new BSU President.

Legal Liquor Tax Looms As Possible Revenue Source For Schools

BY HENRY EDMONDS
Executive Secretary
United Dry Association

To any of us who may have naively believed that the fight against legal liquor was won after in the referendum last year, the above headline should come as a rude awakening. It is an opening gun in the fight by the liquor industry, through the wet press of the state, to get the Legislature to ignore the plain terms and provisions of the referendum law and to rob the law-abiding Christian citizens of Mississippi of the fruits of victory.

We were misunderstood and criticized for opposing the referendum bill before the Legislature on the ground that it would not settle the issue. We stated then that no matter how great the dry majority, we would still have attempts to get the Legislature to do what the people refused to do, and repeal our prohibition laws. The present blast, however, fully justifies our stand.

Obviously, we must keep up a program of informing and mobilizing our people to meet the challenge, and to demand of the Legislature full recognition of what they were pleased to call in the bill the people's "mandate" to provide

for better law enforcement.

The promotion of Churchwide studies using C. A. Hearn's book, "Alcoholism or Abstinence" for alternate Sunday School or Training Union credit between now and January 1, 1953 is a long step toward that goal. An informed people will be an aroused people — a people who will back our legislative program.

Have you made plans to send several people to the Leadership School at Camp Garaywa Oct. 7-10, 1953 to train to teach this course? If not, there is still time! Here is an idea! Your Association Community Missions Chairman will be at Garaywa on the 7th for an Officers Clinic. Why not arrange for her to stay over. And have your local Community Missions Chairman join her?

GOING TO COLLEGE

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DALLAS, Tex. — (BP) — The East Grand Avenue Baptist Church, Joe Weldon Bailey, pastor, has underwritten half of a \$50,000 note for construction of the University Hills Church in Denver, Colo. It is thought that this is the first guarantee of its kind. The Colorado Church is the result of recent Southern Baptist mission activity in Denver.

Sunday School Lesson

Prepared by Dr. L. Bracey
Campbell
For October 4

GOD'S DESIGN FOR A BETTER WORLD

Bible Texts: Gen. 1; Isaiah 35;
Mark 1:14, 15; Luke 4:16-21; John
3:16-8; Revelation 2:5.

INTRODUCTION

Here is a lesson with so much material assigned that no teacher can hope to cover it in a single lesson period. I am not saying this in a spirit of unkind criticism, but rather the opposite. Our committee has given us material of boundless richness. My purpose in this article shall be to sketch briefly the whole field and lay a but more special emphasis upon a point or so.

I. THE SUPREME ARCHITECT PLANNED A GOOD WORLD.

God is a perfect being. He would not plan an imperfect world or lesser work. He is also the all-powerful One. What He planned, that He made. He created a good world, and Himself said it was good. His method was that of the Being who existed before all worlds, and Who, of nothing, spoke matter into being, and shaped the matter thus created into the world which He had planned.

But man by his sin marred the work which God had created and made. To relate how man was able to mar the work of God is to explain that God made man a free moral agent endowed with the power of choice, that is, the power to choose good or evil, again, that is, with the power to choose as his own the choice of God for him, or to choose to set himself against the wish of God. Let's say it this way: This power which God bestowed upon man of ability to choose the good or the evil was and is the most God-like gift of God to man.

"You mean the power to choose the good?" Yes, but no more the power to choose the good than the power to choose the evil, the power to choose contrary to the will of God. Now let us say that the most God-like power bestowed by God upon man was and is the power to neglect God, to deny God, to disobey God, to reject God. And man in the person of the first man to live on the earth choose to disobey, and to bring in sin thereby, and with sin, all the ills that follow in the wicked wake of sin.

But God, the great God, is not finally to be forestalled in His gracious design of a good world by man, even when under the devilish control of Satan. And let us be sure that there is abroad in the world this evil personality, variously named in different parts of the Bible—the Devil, Satan, the Dragon, the Serpent, etc. This evil personality counter-plots against all the good that God designs and strives to lead the natural desires of man against the wish and will of God.

Against the good that God plans

for man the Evil strives, and with apparent temporary success. But the great God will not be cheated of His purpose to redeem unto Himself a ruined world and an enslaved race. His plan for this great redemption will be carried out; because God is all-powerful and all-wise, and has given Himself and pledged His honor to the work of this great redemption.

II. GOD'S GRACIOUS PLAN FOR WORLD REDEMPTION

Of course this word "redemption" is only one of the various words by which His word expresses God's purpose to free the world of men and things from their bondage to Satan. "Redemption" means to "buy back" something or someone which or who is held in possession of another or in service to another. Of course, the value of the person or thing held by any one will determine the redemption price required.

Let us now remember that man is the creature of God most like Himself and therefore, the best of His creation. For man and his world to be lost from God, then, is for the best of God's possessions to be alienated from Him. In this situation, God, from the depths of His Fatherly love, has given Himself in the person of His only begotten Son as the ransom price, the redemption price of man out of the evil into the good. God commendeth His love to us in that while we were yet sinners, Christ died for us. He died in our stead. He paid our debt to violated right and thus severed the bonds of sin that bound us in bondage to the Devil.

From this circumstance, try to estimate the value and disvalue in the sight of God of some of the effects of this divine transaction.

1. The terrible state of the sinful.

Sin is the most terrible disease, if you regard it in that light, that can afflict the bodies and the souls of men. An All-wise God would not employ so drastic a remedy for a condition any less than the gravest.

2. The love of God.

He loves man as He loves His own life, nay more intensely, for He gave Himself for man and, in the person of the Son of His love died for man.

3. God's hatred of sin.

This is so very great as to lead God to make the greatest sacrifice to free man from the shackles of it.

4. God's estimate of the horrors of hell.

The final destiny of those who are unredeemed is the eternal loss of the good, the eternal agony of the miserable, the everlasting banishment from the presence of the good and the everlasting companionship of the evil, the everlasting corruption of the unclean. All this and more the Bible teaches is to be the horrific inheritance of those who make up the unredeemed.

III. THE ONE DIVINE EVENT TOWARD WHICH THE WHOLE CREATION MOVES

A new heaven and a new earth wherein dwelleth righteousness. God is moving all things toward this glorious consummation. Well, of what will this consist? We do not surely know what physical changes will take place, if any. But we may know that the state of the redeemed will be one apart from all evil of every kind. So my old friend

Alcohol Education Leadership School Set For Camp Garaywa October 7-10



A. C. WIMPEE

An Alcohol Education Leadership School will be held at Camp Garaywa near Clinton Oct. 7-10.

Held under sponsorship of the United Dry Association of Mississippi, the School will feature three outstanding teachers and include classes for all age groups, Juniors through Adults.

Those to teach will include: Adults: Henry Edmonds, of Jackson, Executive Director of the

of the yesterdays said: "I'm glad there's a hell! I'm glad there is coming a time when monsters of temptation will no longer be able to lie in wait for pure young men and sweet young women.

I'm glad that there is a place where those who persistently try to thwart the purposes of the best people shall be confined that they may not be able to work their nefarious wills. I'm glad there comes a time when those who will the good shall not be disturbed by the drunken brawls and filthy speech of those who love the swinish and the ribald, the lecherous and the morally leprous."

But let us not forget that all this is, not without cost to God. His great heart is grieved continually by the carelessness and deliberate sinfulness of those whom He, in the person of our Savior, died to save from the loss and ruin and corruption and weakness of sin. Reverently, but none the less boldly, may we say that He, because He will not violate the freedom of choice with which as His best and greatest gift to man at his creation, He has endowed man, God, the great God, has been forced to sacrifice for man, and plead with man, and wait for man through the all too-long running of the tide of time.

Do you want the kind of world man's sin has made of God's creation? Do you want the sort of world a gracious God designed and engaged His omnipotence in planning? The sort of world He purposes to make of this which man's sin under the control of the devil has brought about? Well, let us say that we may have share and part with Him in remaking this wrecked and ruined world into the foot-stool fit for the tread of the Almighty.



HENRY EDMONDS

United Dry Association of Mississippi.

Young People: A. C. Wimpee, of Texas, Director Narcotic Education.

Junior and Intermediates: Mrs. Alma Morrow, of Texas, Past Director, Woman's Division, United Texas Drys.

The purpose of the School will be to train leaders to teach C. A. Hearn's book "Alcohol or Abstinence", using films, filmstrips, slides, charts and other visual aids.

Sunday School or Training Union credit can be earned by those to study the book in various church-wide clinics taught by those who qualify during the school.

CALENDAR OF PRAYER

October 4—W. R. Roberts, Brotherhood secretary, Baptist building; Mrs. B. F. Mott, District 6 W. M. U. chairman.

October 5—Miss Kathryn Jasper MSCW, Student Secretaries representatives, State BSU Council; Miss Lucy Lamb, Blue Mountain librarian.

October 6—Rev. Curtis Miller, Motion Associational Sunday School Superintendent; Rev. Dee Ortnier, Tishomingo Associational Training Union Director.

October 7—C. H. Gilbert, Wayne Associational Brotherhood president; Charles M. Tolbert, Student Secretary, Mississippi College.

October 8—Rev. C. B. Hamlett, Montgomery associational chairman of evangelism;

October 9—Miss Joyce Hickman, faculty, Mississippi College; Mrs. Clay Thompson, Washington Associational WMU Superintendent.

October 10—Dr. D. H. Guyton, bookkeeper, Blue Mountain College.

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To sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

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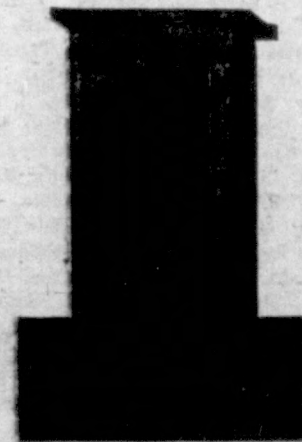
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C. R. Hall and education Winfield, La. and a half, to accept a First Church L. Gatewood Mr. Hall Orleans served by First, New Pascagoula. He will a 20.

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TO RELIEVE ANXIETY

Do you suffer from anxiety? Cap to relieve 4 specially graduates th biturates on Follow the Take C



Come in

For Home



Joins Columbia Staff



C. R. HAIRE

C. R. Haire, minister of music and education at First Church, Winfield, La., for the past year and a half, has resigned in order to accept a similar post with the First Church at Columbia. Rev. A. L. Gatewood, pastor.

Mr. Haire, a graduate of New Orleans Seminary, has previously served two other state churches, First, New Albany and First, Pascagoula.

He will assume his duties Sept. 20.

—BR—

Hillshoro Church Goes To Full-Time Program

Hillshoro Church, Scott county, under the direction of pastor Paul McDonald voted to put the church on a full time basis beginning Oct. 1.

The church for the past two years has made much progress. This year 22 have been added, 11 for baptism. Two were licensed to preach, Rev. James Chambers, who is attending Clarke College; and Billy Roland who will enter probably next year.

The church in the past year built a new brick structure with 11 educational rooms. Plans call for new pews by Nov. 1.

TO RELIEVE HEADACHE CAUSED BY ANXIETY-FATIGUE

Do you suffer from occasional headaches due to worry, exhaustion, fatigue? Capudine is made especially to relieve these headaches. Contains 4 specially selected pain-relieving ingredients that give fast relief. No barbiturates or narcotics. Get Capudine. Follow the label... avoid excessive use.

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Bass Is Interim Pastor At Poplar Springs Drive

Dr. H. C. Bass has been named interim pastor of Poplar Springs Drive Church, Meridian. While the church seeks a pastor to succeed Dr. David Q. Byrd who recently went to Jackson, Tennessee.

Mississippians will remember Dr. Bass as pastor of the First Church, Meridian. From Meridian he went to Alabama, and later to Missouri. He is now retired.

The church has also obtained the services of Mrs. Thomas Snowden to fill the office of educational secretary. Until recently Mrs. Snowden served on the staff of the Calvary Church, Jackson.

—BR—

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

MOTHER STILL GRIEVING

Question: My mother is making a poor adjustment to my father's death. She doesn't want to be alone at any time. When I am dressing for a date, she begins to sniffle about being all alone.

This is making me miserable. I cannot stay at home with her all of the time, even if she does cry. And I cannot take her with me. How long does it take a person to get over this? And what can I do to help her?

Answer: If you father has been dead for as much as six months to a year, I would say that your mother needs the help of a trained counselor. Grief situations often lead to chronic maladjustments.

No, I would not stay at home all of the time. Neither would I be harsh and unkind to my mother. She is sick, emotionally and spiritually.

The best thing to remember is to be kind and firm with her. When she tells you how pathetic her situation is say, "Yes, I know you feel that way. I hope you can find some way to overcome that feeling." It does no good to blame, and usually little good to advise. Just drop a suggestion here and there.

Take your mother to church. She may hear a sermon which will challenge her to move on in life.

No one can tell you how soon she may get over her withdrawal from life. But if you let her dominate you by her illness, you will develop a deep hostility toward her. So don't blame yourself as a daughter. Just live a normal life and trust God for the future.

Address all questions to Dr. Hudson at Wornall Road Baptist Church, Kansas City, Missouri.



REV. E. C. FARR

Rev. E. C. Farr, pastor Sumrall Baptist Church, will be the evangelist for the revival at State Line Church Oct. 4.

—BR—

VACATION BIBLE SCHOOL REPORTS

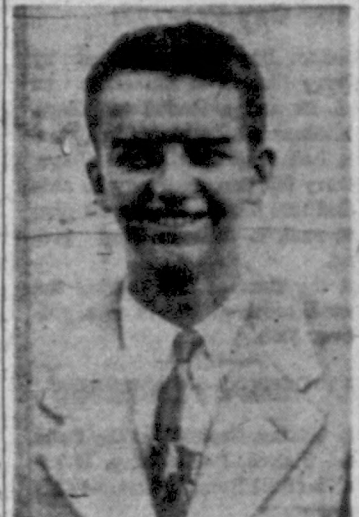
Church	Enrollment	Offering
St. Peter's (Negro)	300	...
Union Church	58	10.50
New Hope (Attala)	43	7.16
Sartalia	64	17.23
Union Chapel (Chickasaw)	61	7.68
Stratton (Newton)	37	6.03
Jerusalem (Attala)	65	8.21
Center (Attala)	36	4.10
Sand Hill (Attala)	34	4.11
Ebenezer (Attala)	25	3.00
Agricola	104	28.00
May's Chapel (Negro)	57	3.80
Hurricane (Attala)	33	4.73
Tishomingo Chapel (Alcorn)	50	11.85
Mt. Pleasant (Newton)	50	...
Rock Creek (Newton)	34	...
Beat Line (Newton)	28	...
Cross Roads (Newton)	45	...
New Prospect (Newton)	58	...
Newton	75	...
St. Hill (Negro)	50	...
Pilgrim's Rest (Zion)	58	7.01
Carey Springs (Pontotoc)	38	3.67
Ropewell (Pontotoc)	75	2.97
Oakland Grove (Jones)	96	26.00
Friendship (Oktibbeha)	72	6.35
Sardis (Smith)	68	7.48
Enterprise Mission (Mississippi)	40	5.96
Buchanan (Pontotoc)	58	6.10
New Hope (Pontotoc)	29	...
Union (Alcorn)	77	7.41
Pine Grove (Simpson)	91	11.00
Ephesus (Scott)	67	17.00
Melrose (Yazoo)	73	5.50
Springdale (Attala)	40	...
Holmesville (Pike)	38	8.10
South McComb	154	22.56
North Carrollton	36	8.30
Pleasant Hill (Union)	47	5.68
Crooked Creek (Lawrence)	100	8.00
Shivers	33	7.97
Ethel	81	...
Spring Dale (Attala)	40	...
Concord (Choctaw)	80	25.07
Big Jerusalem (Negro)	70	...
Calvary (Lawrence)	80	31.50
Kokomo	72	5.00
Rocky Springs (Yazoo)	26	5.00
Eden (Yazoo)	75	5.00
McLaurin	93	10.00
McLaurin (Negro)	57	4.93
Parson Hill (Negro)	115	9.88
Ford's Creek
Mission (Miss.)	35	11.19

Duncan Church To Go Full-Time January 1

The Duncan Church has voted unanimously to have full-time preaching service effective January First, when their pastor, Rev. W. R. Swenson will graduate from the New Orleans Baptist Theological Seminary.

Recently the church was lead in an inspirational revival meeting by Rev. R. R. Darby, of Bassfield. There have been 22 additions to the church this year, fourteen by baptism.

M. D. Dunn, Sunday School Supt., reports the organization of four new classes and a Cradle Roll Department, and a steady increase in attendance.



THOMAS BALLARD

Thomas Ballard, shown above, of First Church, Marks was recently licensed to the preaching of the Gospel. He is the third young man set apart by this church during the past year. He is now a student in Sunflower Junior College and expects to transfer later to Mississippi College.

—BR—

Calhoun Association Reports 273 Baptisms

The Calhoun County Association met with Mt. Moriah and Montgomery Churches Sept. 16 and 17. Deacon Bradford Murphree was elected moderator for the 21st time and Prof. E. A. Dye, clerk for the 30th time. Van Hollis was named treasurer and Rev. A. F. Brasher, vice-moderator.

The churches of the association reported 273 baptisms. The total membership of the 50 churches is 9,500.

Total Cooperative Program gifts were reported as \$13,221 and designated gifts \$4,268. Total gifts for all purposes were \$16,195.

Extension Department At Brookhaven, First Tries New Plan

As part of the revival at First Church, Brookhaven, the Extension Department held a meeting in conjunction with the revival efforts.

The meeting was held in the afternoon on the church lawn and was presided over by the superintendent, Mrs. Walter Leggett. Every visitor of the Extension Department was present for this fellowship and inspiring meet. There were fifty people present including the visitors; Dr. and Mrs. W. Marshall Craig, the revival speaker and the pastor, Dr. Brooks H. Wester. Following the social period, an evangelistic message was presented by Dr. Wester and an invitation extended at which time three members of the Extension Department presented themselves for church membership by letter.

It was felt that this was a significant meeting, since these shut-ins and shut-outs were unable to attend a regularly scheduled service.

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Executive Committee Approves Golden Gate Seminary's Loan

NASHVILLE, Tenn. (BP)—The Executive Committee of the Southern Baptist Convention in a called session voted to approve Golden Gate Baptist Theological Seminary's request to borrow \$50,000 to complete payment on a \$400,000 site on the San Francisco bay area for the Seminary's permanent location.

The 130 acre site, located on part of Strawberry Peninsula, is four miles north of Golden Gate Bridge.

The Seminary's board of trustees, meeting September 17-18, obtained an option on the piece of property, and the action of the Executive Committee allows them to complete the transaction at once. The first improvements on the property, which was once offered by San Francisco as the United Nations site, are expected to be a road and utility lines.

The officials of the Seminary stated that they intend to present a full picture of the cost of the development to the Executive Committee meeting here next December.

W. P. Davis Attends National Workshop

Dr. W. P. Davis, pastor, First Church, Flora, attended the Workshop on Religion and Mental Health in Kansas City, Sept. 14-18.

The Workshop was sponsored by the Greater Kansas City Mental Health Foundation of the Kansas City Council of Churches and he attended as one of a specially invited group.

Among the subjects considered by outstanding leaders were: "Religion in Illness and Health"; "The Problems of Depressed People"; "Children in the Family"; "Alcoholism" and "Pastoral Counseling and Psychotherapy".

Double Ordination At Ruth Baptist Church

The Ruth Church had the unique experience of ordaining a minister of the gospel and two deacons at the same service on Sunday, Sept. 20. Rev. S. B. Mason, Jr., was ordained as a minister, while Benton McEwen and Frank Weir were ordained as deacons.

Taking part in the impressive service at which the pastor, Rev. Henry K. Neal presided, were Rev. John Flowers, pastor at Shady Grove; Rev. Harold Douglas, Moak's Creek; Rev. A. R. Favre, Topisaw; Rev. Harry Dayton, Bogue Chitto; Rev. Mitchell Graves, Pleasant Hill.

The Ordination sermon was preached by Rev. H. D. Booth, New Sight. A large number of deacons from these neighboring churches and the two half time churches Rev. Mason pastors were in attendance. He serves Lucien Church at Lucien and Mt. Morgan in Hinds Co. He is a ministerial student at Mississippi College.

Eddie Foster Accepts New Montpelier Church

Rev. Eddie Foster has accepted the pastorate of New Montpelier Church, Clay Association, and will take up his work Sept. 27.

He is a native of Webster County. He finished High School at Cumberland and served 18 months with the Armed Forces. He has attended Mississippi College. Mrs. Foster is the former Miss Irene Blanton, also of Webster County. They have a little daughter.

He is also pastoring Enon, Clay Association.

Calvary Batesville Has Dollar Day Program

Dollar Day was observed by Calvary Church in Batesville on Sept. 13 and extended to Sept. 20th. Since all the stores in Batesville had observed Dollar Days, Calvary felt that they may be able to find 1000 friends who would give \$1.00 each to their building program.

At the time of this writing the amount received stands at slightly over \$700.

BILL BUMPAS LICENSED

On Sunday, Sept. 20, at the Potts Camp Church, Potts Camp, William H. (Bill) Bumpas preached his first sermon.

Following the message, the church in conference, voted to license Mr. Bumpas to the Gospel ministry.

He is a senior at Potts Camp public schools, 19 years of age, and plans to enter one of our Baptist Schools upon his graduation. He is also the first preacher boy to go out from the Potts Camp Church since its organization in 1917. Rev. James L. Brown is the pastor.

Denomination Day To Be Observed

Sunday, January 24, has been designated as "Know Your Denomination Day," according to Dr. Norman W. Cox, secretary of the Historical Commission of the Southern Baptist Convention. Twelve days prior The Southern Baptist Convention, 1845-1953 by Dr. W. W. Barne, the first history of our great denomination, will be available to our people in the book stores. It is the first moment when we will have had available the information that will enable our people to know the facts about their own denomination's life.

The Historical Commission in conjunction with the Sunday School Board has planned an extensive promotion for that day. The goal is that each church shall in some way share in increasing its information concerning our denomination. It is desired that the leadership of our churches will share that day in some effort to acquaint our people better with our Baptist backgrounds.

Harmony Church To Observe Homecoming

The Harmony Church of Flat Top Community will celebrate its annual Homecoming Oct. 4. Clarence Penton, Jr., the recently returned POW, will be the guest of honor.

The pastor, George L. Binden, will speak at the morning worship hour. There will be guest speakers for the other services of the day. Rev. Clyde Gordon, pastor of the First Church of Poplarville, will be the guest speaker at the afternoon service. Rev. Jimmy Albritton will be the guest speaker at the evening service.

Bill Buchanan will be the guest Song Leader for all three of these services and will be in charge of the special music. Dinner will be served at noon.

BRIDGES RESIGNS AT 28TH AVENUE

Rev. Homer H. Bridges has resigned as pastor of 28th Ave. Church, Hattiesburg, effective Oct. 15th to give his time to the distribution of Bibles and THE BOOK OF LIFE. He will also be available for pulpit supply.

Mr. Bridges came to 28th Ave. Church March 18, 1951. Since that date 67 new members have been added to the church roll. The church built an addition to the church building and formed a department organization for its educational work.

Rev. Bridges graduated from Ouachita Baptist College, Arkadelphia, Ark., and New Orleans Baptist Seminary. He is at present doing some work on his doctor degree. The Bridges will live in Hattiesburg at present.

When You Do—You Don't

BY LAWSON H. COOKE
Some of you fellows have been asking what these retired men do to break the monotony. Lots of things.

After a year of personal experience I have learned many things about this retiring business. One of the things I have learned is this—when you do, you don't. I thought I had retired but the brethren seem to have other ideas, and consequently they keep me quite busy. And the funny part about it is that I like it.

Retiring has some very pleasant advantages. There are no office headaches, no worries with daily routine or organization problems and promotion. No clock punching.

Some of my time is taken up with Sunday pulpit supplying when some church has run out of man power. Most of my time is given to Laymen's Revivals. In my opinion nothing will do more to enlist men in the full program of their churches than will a well-conducted Laymen's Revival. In this year when special emphasis is being placed on stewardship, there should be Laymen's Revivals in five thousand churches.

Write to the Brotherhood Commission, 1548 Poplar Avenue, Memphis 4, Tennessee, for free information on Laymen's Revivals.



Dr. Roland Q. Leavell, President of the New Orleans Baptist Theological Seminary is shown receiving New Orleans' Silver Plaque from Mayor deLesseps Morrison. The plaque, awarded on behalf of the city's council-commission, was presented to Dr. Leavell for "outstanding work" in helping to establish the new seminary.

NEW ORLEANS HONORS DR. ROLAND Q. LEAVELL

Outstanding honors went to two Southern Baptist leaders during the dedication services for the New Orleans Baptist Theological Seminary, Sept. 3, at New Orleans.

Dr. James W. Storer, Tulsa, Okla., President of the Southern Baptist Convention, was presented a certificate of honorary citizenship and a miniature key to the City of New Orleans by Mayor deLesseps Morrison.

Dr. Roland Q. Leavell, President of the New Orleans Seminary, received the New Orleans Silver Plaque from Mayor Morrison and the city's council-commission, for "outstanding work."

The silver plaque was engraved with the following words:

"Dr. Roland Q. Leavell, in appreciation for outstanding work in establishing the new Baptist Theological Seminary in New Orleans, September 3, 1953. (Signed) deLesseps S. Morrison, Mayor."

In making the presentation, Mayor Morrison said, "My purpose in coming here tonight is to express the gratitude of the people of New Orleans to Dr. Leavell and others for the erection of this fine institution. The city, while it is building physically, must also develop educationally, spiritually, and morally."

Dr. Storer, who is also pastor of the First Baptist Church, of Tulsa, had represented the Southern Baptist Convention as President, making a talk during the afternoon's "Denominational Hour."

Agnes Durant Pylant Elected Christian Recreation Worker

Ministers Reject 'Cut' From Race Track

NEW ORLEANS, La. (RNS)—Ministers in adjacent Jefferson parish have rejected a harness racing investor's offer to give them a cut from the proposed Magnolia Park track which they have opposed.

The offer was made by Frederick Gearhart, New York investment banker, who told the New Orleans Item by telephone that the track should make large sums of money and that is "perfectly willing" to have substantial amounts set aside regularly for the clergy.

The Rev. Dana A. Dawson, executive committee chairman of the Jefferson Parish Civic League, told Item reporters that "if the churches were willing to sell out to the gamblers, we would have sold out when we could have got a million dollars. That was the amount that was offered by the gambling house operators several years ago when the churches started on their fight—ultimately a winning fight—to drive the gamblers out of the parish."

The New Orleans Council of

NASHVILLE, Tenn. (BP) Mrs. Agnes Durant Pylant, Plainview, Tex., was elected secretary of the newly created Christian Service of the Baptist Sunday School Board, Nashville, Tenn.

Mrs. Pylant, who has wide experiences in Christian recreation work, has conducted classes in Baptist state assemblies. She taught recreation at Southwestern Baptist Theological Seminary, Fort Worth, Tex., and is now head of the Department of Christian Recreation, Wayland College, Plainview, Tex. She has written extensively for Baptist Sunday School Board periodicals.

In making this announcement, James L. Sullivan, executive secretary-treasurer of the Board, stated that Mrs. Pylant will assume her duties at the Board Feb. 1, 1954.

Churches, which represents most Protestant churches in the greater New Orleans area, has supported the stand of the Jefferson civic group. (To have accepted this offer would have been a disgrace—editor.)

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